

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **078091**  
Unit **Gov't. Bouthit**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....*	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	<b>Set Production Casing</b>	<b>XX</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

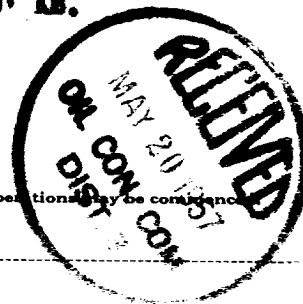
Well No. **B-14** is located **1980** ft. from **EX** line and **1980** ft. from **EX** line of sec. **28**.  
**C-NE, SW Section 28** **26N** **13W** **New Mexico P.M.**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the **ground level** ~~bottom of hole~~ above sea level is **6299** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to 5175' KB TD. Conditioned hole and ran 126 joints 5-1/2" OD, 14#, J-55 Casing equipped with centralisers, scratchers, and Baker Float Equipment. Casing landed at 5124' KB and cemented with 100 sac 3/4 Gal Cement. Displaced to 5106' KB under 1300 pounds psi. Ran Temperature Survey, found top of cement at 4400' KB.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The British-American Oil Producing Company**

Address **Box 180**

**Denver 1,**

**Colorado**

Original Signed By  
**Thomas M. Hogan**

By

Title **District Superintendent**

