

APPROVED (SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **072091**
Unit **Cort. Deathit**

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	Report of setting surface casing

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 20, 1956

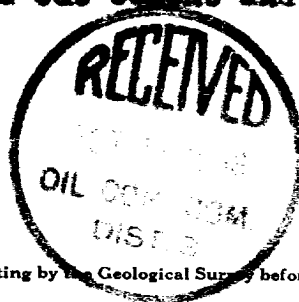
Cort. Deathit
Well No. **B-3** is located **1200** ft. from **1/4** line and **1200** ft. from **1/2** line of sec. **20**
NE, SE, Sec 20 (1/4 Sec. and Sec. No.) **20 N** (Twp.) **13 E** (Range) **N.M.** (Meridian)
Histi-Calup (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **6524** ft. G.M.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled **13-3/4"** hole to **340'** MB. Conditioned hole and ran **6** joints **9-5/8"** brace spiral weld casing equipped with Texas pattern shoe and combination collar and landed at **304'** MB. Cemented with **300** sack regular **2 1/2** inch cement. Pumped plug to **320'** MB with good returns to surface. waited **24** hours, drilled out cement and tested casing with **500 PSI** for **30** minutes. Held OK.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The British-American Oil Producing Company**Address **Box 160****Denver 1, Colorado**

By

Thomas M. Hogan
Title **District Superintendent**

