

NEW MEXICO OIL CONSERVATION COMMISSION  
MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY Delhi-Taylor Oil Corporation, Box 1175, Farmington, New Mexico  
(Address)

LEASE Drolet WELL NO. 1 UNIT I S 28 T 26-N R 11-N

DATE WORK PERFORMED Dec. 30, 1959 POOL Wilcoat

This is a Report of: (Check appropriate block) ☐ Results of Test of Casing Shut-off  
☒ Beginning Drilling Operations ☐ Remedial Work  
☐ Plugging ☐ Other \_\_\_\_\_

Detailed account of work done, nature and quantity of materials used and results obtained.

Well was spudded 12:01 A.M. 12/29/59 and drilled to T. D. of 270'. Ran 8-jts (257') of 8-5/8" 24# J-55 surface casing landed at 267' (KB) with 200 sacks of regular cement and circulated to surface. Prior to drilling plug out casing was tested with 500# pressure for 30 Min. with no drop; after drilling out cement, rotary was stopped and fluid level in casing was measured for any drop or rise; fluid level remained stationary. Well now drilling at 843' as of 7:00 A.M. 12/31/59.



FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

DF Elev. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ Prod. Int. \_\_\_\_\_ Compl Date \_\_\_\_\_  
Tbng. Dia \_\_\_\_\_ Tbng Depth \_\_\_\_\_ Oil String Dia \_\_\_\_\_ Oil String Depth \_\_\_\_\_  
Perf Interval (s) \_\_\_\_\_  
Open Hole Interval \_\_\_\_\_ Producing Formation (s) \_\_\_\_\_

RESULTS OF WORKOVER:	BEFORE	AFTER
Date of Test	_____	_____
Oil Production, bbls. per day	_____	_____
Gas Production, Mcf per day	_____	_____
Water Production, bbls. per day	_____	_____
Gas-Oil Ratio, cu. ft. per bbl.	_____	_____
Gas Well Potential, Mcf per day	_____	_____
Witnessed by _____		
		(Company)

OIL CONSERVATION COMMISSION

Name Original Signed Emery C. Arnold  
Title Supervisor Dist. # 3  
Date JAN 4 1960

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name J. B. Hamell  
Position District Superintendent  
Company Delhi-Taylor Oil Corporation

**OIL CONSERVATION COMMISSION**

**ACTED DISTRICT OFFICE**

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