## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Sect     | ion A.                                | Marie A. H S C.                                  |            | AMMEND                  | ED          |               | Date                   | anuary                 | <u>28. 1</u> | 958           |
|----------|---------------------------------------|--|------------|-------------------------|-------------|---------------|------------------------|------------------------|--------------|---------------|
| Oper     | ator 011                              | British-Am<br>Producing                          | Company    | Le                      | ase         | Douthit       | ngn                    | -                      | •            |               |
| ::ell    | No.                                   | Unit Letter                                      | A Sec      | tion                    | 22          | Townshir      | 26 North               | Range_                 | 19 We        | NMPM          |
| Coun     | ted 2163                              | Feet Fro   | om Morth   | Line,<br>ation <b>6</b> | 2031        | Fe<br>Dedicat | et From_<br>ed Acreage |                        |              | Line<br>Acres |
| Name     | of Produci                            | ng Formation                                     | Gallun     | Sandat                  | 000         | Pool T        | name Ries              | 1-6011                 | 273          | <del></del>   |
| 1.       | Is the Oper<br>Yes ⊀                  | ator the only                                    | / owner* : | in the de               | edicate     | d acreage c   | outlined or            | the pla                | t belo       | w?            |
| 2.       | If the answ                           | er to question                                   | on one is  | "no," ha                | ave the     | interests     | of all the             | owners                 | been         |               |
|          | consolidate                           | d by community of Consolidate                    | tization a | agreement               | t or ot     | herwise? Y    | esNo_                  | · I                    | f answ       | er is         |
| 3.       | If the answ                           | er to question                                   | on two is  | "no," li                | ist all     | the owners    | and their              | respect                | ive in       | terests       |
|          | below:                                |  |            |                         |             |               |                        | •                      |              |               |
|          |                                       | Owner  |            |                         |             | Land Des      | cription               | الماسية                |              |               |
|          |                                       |  |            |                         |             |               | /                      | 4517                   | 165          |               |
| •        | <del> </del>                          |  |            |                         |             |               | <del>/-</del>          | ALULI                  | <u> </u>     | <del></del>   |
| •        |                                       |  |            |                         |             |               |                        | FEB 6                  | 1958         |               |
|          |                                       |  |            |                         |             |               | \ (                    | IL CON.                | COM.         | ļ             |
| Sect:    | ion.B                                 |  |            |                         |             |               |                        | DIST.                  |              |               |
|          |                                       | 1  |            |                         |             |               |                        | No. of the Paris       | -            |               |
|          |                                       | [<br>]   |            |                         |             |               | This is                | to cert                | ify tha      | at the        |
|          |                                       | 1  |            |                         | 1           |               | informa                | tion in                | Section      | n A           |
|          |                                       | j  | a          |                         | l<br>l      |               |                        | s true a<br>best of    |              |               |
|          |                                       | 1  |            |                         | 1           |               | and bel                | ief.                   | •            | •             |
| <u> </u> |                                       | <del>                                     </del> |            |                         |             |               | The Br                 | itish-A<br>ing Com     | meric        | an Oil        |
|          |                                       | 1  |            |                         | 3           |               | (                      | Operator               | 7            | <del></del>   |
|          |                                       | 1  |            |                         |             |               |                        | inal Signe<br>mas M. H |              |               |
|          |                                       | 1  | 1          | _                       |             |               |                        | presenta               |              | _             |
|          |                                       |  |            | X                       | :           |               |                        | or supe                | Finte:       | ngent         |
|          | · · · · · · · · · · · · · · · · · · · |  | 2          |                         | <u>.</u>    |               | Bex 180                | Address                | <del>2</del> | Colo.         |
|          |                                       |  |            |                         |             |               | 7                      |                        |              |               |
|          |                                       | 1  |            |                         |             |               |                        | to cert                |              |               |
|          |                                       | 1  |            |                         | 1           |               |                        | cation sl<br>Section   |              |               |
|          |                                       | <b>j</b>   |            |                         |             |               | from fi                | eld note               | s of ac      | tual          |
|          |                                       | i<br>1   |            |                         |             |               |                        | made by<br>rvision     |              |               |
|          |                                       | <del> </del>                                     |            |                         | <del></del> |               |                        | true and               |              |               |
|          |                                       |  |            |                         | i           |               | 4                      | t of my                | knowled      | lge and       |
|          |                                       |  |            |                         |             |               | belief. Date Su        | rveyed_                |              |               |
|          |                                       |  |            |                         |             |               |                        |                        |              |               |
|          |                                       |  |            |                         |             |               | Registe                | red Profe              | essiona      | 1             |
|          |                                       |  |            |                         |             |               |                        | r and/or               |              |               |
| 33       | 0 660 990 13                          | 20 1650 1980 231                                 |            | 2000 15                 |             |               | O<br>Certifi           | cate No.               |              |               |
|          |                                       | (See inst  | ructions   | for comp                | letina      | this form     | on the rev             | erce cid               | 2)           | <del></del>   |

## INSTRUCTIONS FOR COMPLETION:

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plate the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3, Section A, please use space below

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|  | 14409            |      |      |         |
| U. S. G. S.  |                  |      |      |         |
| Transporter  | į                |      |      |         |

\* "Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1953 Comp.)