## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

V	Approval expires 1	2-31-55.	
Land Office	Shate Se	1	
Lease No	67 il 14		
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	-5, 3-5-, Jam Count		

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATER SHUT-OFF.
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

		, 19.5
Well No. h mages is located	$\begin{bmatrix} 1 & 1770 \end{bmatrix}$ ft. from $\begin{bmatrix} N \\ ST \end{bmatrix}$ line and	d 1776 ft. from $E$ line of sec. 27
3/4 W	(Twp.) (Range)	(Meridian)
(Field)	(County or Subdivision)	(State or Territory)
The elevation of the derrick fl	oor above sea level is	ft. To be furnished
	DETAILS OF WOR	RK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

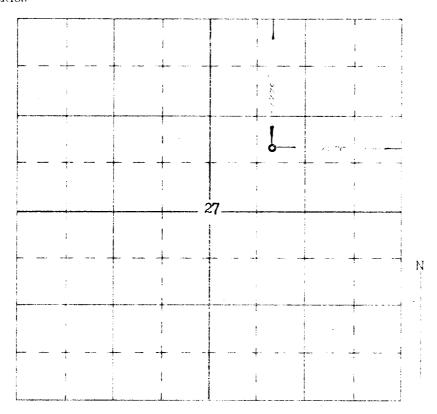
Objective sand is the Pictured Cliffs expected at about 2100\* Coming programs 90\* 3-5/5" communication surface 2100\* 5-1/2" communication with 100 secks

Actury tools will be used to T. D. Cable tools to be used in send-oil treating and cleaning out.

I understand that this plan of work must receive approval in writing by the	Geological Survey before operations may be commenced.
Company Supplies and the Company	<u>03 1954</u>
Address 1601 Part Building	By Maleder The GIST. 3
	By Milledel the
U. S. GOVERNMENT PRINTING OFFICE	Title

COMPANY Southern Union Gas Company	PASSAULTION, NEW MEXIC
Well Name & No. Hodges	Leone No.
Location 1770' from the North line and 1770' from	n the East line.
Being in the $NE_{\mathcal{L}}^{1}$	
Sec. 27, T 26N., R. 8 W., N.M.P.M., San Juan County, N	New Mexico.

Ground Elevation



Scale - 4 inches equals 1 mile

Surveyed November 16 1954	
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This is to certify that the above plat was prepared from field notes of actual surveys made by the or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Registered Frofessional
Engineer and Land Surveyor.

Ernest V. Echohawk N. Mex. Reg. No. 1545

