

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
El Paso Natural Gas Company

3. Address & Phone No. of Operator  
Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec, T, R, M.  
1750'N, 990'E Sec.27, T-26-N, R-9-W, NMPM

5. Lease Number  
SF-078060

6. If Indian, All.or  
Tribe Name

7. Unit Agreement Name  
Huerfano Unit

8. Well Name & Number  
Huerfano Unit #55

9. API Well No.

10. Field and Pool  
Basin Fruitland Coal

11. County and State  
San Juan County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☒ Recompletion

☐ New Construction

☐ Final Abandonment

☒ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut Off

☐ Altering Casing

☐ Conversion to Injection

☐ Other

13. Describe Proposed or Completed Operations

10-26-90 MOL&RU. Kill well. ND WH. NU BOP. TOOH w/1 1/4" tbg. SDFN.  
10-27-90 TIH w/scraper to 2008'. Ran GR-CCL-CNL 1160-2015'. Set CIBP @  
2000'. Load hole w/wtr. TIH w/FBP to 1975'. PT 2500#, ok.  
Isolate leak @ 143'. TOOH w/tbg & pkr. TIH w/tbg open ended.  
SDFN  
10-28-90 Spot 125 gal. 15% HCl @ 2000'. Perf 1934-36', 1953-57',  
1973-87', 1995-99' w/2 spf. Lost gun. TIH, fish, and TOOH  
w/fish. Ran 2 3/8", 4.7#, J-55 EUE tbg landed @ 1987'. Swabbed.  
SDFN.  
10-29-90 Swabbed. Set RBP @ 1026'. Dump 2 sx sand on BP. Load hole, Cmt  
squeeze w/100 sx Class "B" cmt w/2% calcium chloride. SDFN.  
10-30-90 TIH, tag cmt @ 90', drld. Circ hole clean. TIH w/scraper. CO.  
Ran 2 3/8", 4.7#, J-55 EUE tbg landed @ 1981'. ND BOP. NU WH.  
Released rig.

14. I hereby certify that the foregoing is true and correct

Signed Reggie Smallwood Title Regulatory Affairs Date 10-31-90

ACCEPTED FOR RECORD

(This space for Federal or State office use)

NOV 19 1990

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITION OF APPROVAL, IF ANY:

DATE \_\_\_\_\_  
FARMINGTON RESOURCE AREA

BY \_\_\_\_\_