



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. SP 078937
Unit F. L. Davis

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	<u>Report of 3rd Perforation</u>	<u>X</u>
	<u>Report of 3rd Sand-Fracing</u>	<u>X</u>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 22, 1957

F. L. Davis
Well No. 1 is located 990 ft. from [N] line and 990 ft. from [E] line of sec. 26
SE 1/4 NE 1/4 NE 1/4 Sec. 26 26N 11W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat (Dakota) San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perforated 5 1/2" casing 6130-38' with 4 Lane Wells Type "E" bullets per ft. Total of 8', 32 bullets. Ran 2 1/2" tubing set at 6108' with Halliburton HM packer set at 6115'.

Frased 5 1/2" casing perforations 6130-38', down 2 1/2" tubing, with 6000# 40-60 sand & 7100 gal. lease oil. BDP 5000#, Max. TP 5300#, Min. TP 5000#, Inj. rate 10 BPM. Total time of treatment 27 min. Shut-down pressure 2400#.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company _____

Address _____

By _____

Title District Superintendent

