

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(Other instructions on the  
reverse side)

LEASE DESIGNATION AND SERIAL

SF-078091

IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR  
Chevron U.S.A. Inc.

3. ADDRESS OF OPERATOR  
P. O. Box 599, Denver, CO 80201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface  
660' FNL 1980' FWL

14. PERMIT NO

15. ELEVATIONS (Show whether OF, BT, CR, etc.)  
6572' GL

7. UNIT AGREEMENT NAME

West Bisti

8. FARM OR LEASE NAME

9. WELL NO.

121

10. FIELD AND POOL OR WILDCAT

Bisti Lower Gallup

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec 29, T26N, R13W

12. COUNTY OR PARISH 13. STATE

San Juan

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐  
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐  
SHOOT OR ACIDIZE ☐ ABANDON\* ☐  
REPAIR WELL ☐ CHANGE PLANS ☐  
(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐  
FRACTURE TREATMENT ☐ ALTERING CASING ☐  
SHOOTING OR ACIDIZING ☐ ABANDONMENT\* ☐  
(Other) Well Status Report ☒

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Request for a one-year extension due to time required for completion of a Water  
Flood Field Performance Evaluation and Enhanced Oil Recovery Feasibility Study.

Will plug and abandon in 1987 if studies prove to be unfavorable.

6 - BLM  
1 - J LISENBEE  
1 - M J MILLER  
3 - G H WARNER  
1 - LLK

18. I hereby certify that the foregoing is true and correct

SIGNED L. R. Thompson TITLE Associate Environmental  
Specialist

DATE January 24, 1986

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED  
DATE

This approved by \_\_\_\_\_  
Abandonment Expires Jan 30, 1987

\*See Instructions on Reverse Side

NMOCG

FEB 12 1986  
M. MILLENBACH  
AREA MANAGER