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| LAND OFFICE            |       |      |   |
| IRANSPORTER            | OIL   |      |   |
|                        | G A S | 1    |   |
| OPERATOR               |       | 2    | - |
| PRORATION OFFICE       |       |      |   |

## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-104

|                                                                                                                                      | SANTA FE                                                                                                                                                                          | REQUEST                                                                                                                                                           | FOR ALLOWABLE                                                      | Supersedes Old C-104 and C-114<br>Effective 1-1-65                             |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------|--|--|
|                                                                                                                                      | FILE 1                                                                                                                                                                            | AUTHORIZATION TO TRA                                                                                                                                              | AND                                                                |                                                                                |  |  |
|                                                                                                                                      | LAND OFFICE                                                                                                                                                                       | AUTHORIZATION TO TRA                                                                                                                                              | ANSPORT OIL AND NATURAL                                            | GAS                                                                            |  |  |
|                                                                                                                                      | TRANSPORTER OIL                                                                                                                                                                   |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      | OPERATOR Z                                                                                                                                                                        |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
| 1.                                                                                                                                   | PRORATION OFFICE                                                                                                                                                                  |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      | Operator SUPROM EMERGY CORPORATION                                                                                                                                                |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      | Address                                                                                                                                                                           |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      | P. O. Box 808, Farmington, New Mexico 87401  Reason(s) for filing (Check proper box)  Other (Please explain)                                                                      |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      | New Weil                                                                                                                                                                          | /<br>Charige∶in Transporter of:                                                                                                                                   | Office (Trease explain)                                            |                                                                                |  |  |
|                                                                                                                                      | Recompletion                                                                                                                                                                      | Oil Dry Ga                                                                                                                                                        | S CHANGE NAME OF                                                   | OPERATOR                                                                       |  |  |
|                                                                                                                                      | Change in Ownership                                                                                                                                                               | Castinghead Gas Conder                                                                                                                                            | nsate                                                              |                                                                                |  |  |
|                                                                                                                                      | If change of ownership give name and address of previous owner                                                                                                                    |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
| 11.                                                                                                                                  | DESCRIPTION OF WELL AND                                                                                                                                                           | LEASE                                                                                                                                                             | Wind of Loop                                                       |                                                                                |  |  |
|                                                                                                                                      | Lease Name                                                                                                                                                                        | Well No. Pool Name, Including F                                                                                                                                   | St1                                                                | Lease No.                                                                      |  |  |
|                                                                                                                                      | Location Fickson                                                                                                                                                                  | 7 Ballard Pictur                                                                                                                                                  | red ULLUIR                                                         | 1000111 17 07007                                                               |  |  |
|                                                                                                                                      | Unit Letter I : 160                                                                                                                                                               | Feet From The South Lin                                                                                                                                           | ne and 1045 Feet From                                              | The <b>East</b>                                                                |  |  |
|                                                                                                                                      | Line of Section 22 Tow                                                                                                                                                            | wnship <b>26 North</b> Range                                                                                                                                      | 8 West , NMPM, Sen                                                 | Juan County                                                                    |  |  |
| TTT                                                                                                                                  | DESIGNATION OF TRANSPORT                                                                                                                                                          | TER OF OIL AND NATURAL GA                                                                                                                                         | ıs                                                                 |                                                                                |  |  |
|                                                                                                                                      | Name of Authorized Transporter of Oll                                                                                                                                             |                                                                                                                                                                   | Address (Give address to which appro                               | ved copy of this form is to be sent)                                           |  |  |
|                                                                                                                                      | Name of Authorized Transporter of Cas                                                                                                                                             | singhead Gas or Dry Gas 🌃                                                                                                                                         | Address (Give address to which appro                               |                                                                                |  |  |
|                                                                                                                                      | Gas Company of                                                                                                                                                                    |                                                                                                                                                                   | 1st International Bldg                                             | g., Dallas, Texas 75270                                                        |  |  |
|                                                                                                                                      | If well produces oil or liquids, give location of tanks.                                                                                                                          | Unit Sec. Twp. P.ge.                                                                                                                                              | Is gas actually connected? Wh                                      | en                                                                             |  |  |
| IV.                                                                                                                                  | If this production is commingled with COMPLETION DATA                                                                                                                             | th that from any other lease or pool,                                                                                                                             | give commingling order number:                                     |                                                                                |  |  |
|                                                                                                                                      | Designate Type of Completic                                                                                                                                                       | Oil Well Gas Well                                                                                                                                                 | New Well Workover Deepen                                           | Plug Back Same Res'v. Diff. Res'v.                                             |  |  |
|                                                                                                                                      | Date Spudded                                                                                                                                                                      | Date Compl. Ready to Prod.                                                                                                                                        | Total Depth                                                        | P.B.T.D.                                                                       |  |  |
|                                                                                                                                      |                                                                                                                                                                                   |                                                                                                                                                                   | m- 0/1/G D                                                         | Tubing Depth                                                                   |  |  |
|                                                                                                                                      | Elevations (DF, RKB, RT, GR, etc.)                                                                                                                                                | Name of Producing Formation                                                                                                                                       | Top Oil/Gas Pay                                                    | Tubing Depth                                                                   |  |  |
|                                                                                                                                      | Perforations                                                                                                                                                                      |                                                                                                                                                                   |                                                                    | Depth Casing Shoe                                                              |  |  |
|                                                                                                                                      | TUBING, CASING, AND CEMENTING RECORD                                                                                                                                              |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      | HOLE SIZE                                                                                                                                                                         | CASING & TUBING SIZE                                                                                                                                              | DEPTH SET                                                          | SACKS CEMENT                                                                   |  |  |
|                                                                                                                                      |                                                                                                                                                                                   |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      |                                                                                                                                                                                   |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      |                                                                                                                                                                                   |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
| V.                                                                                                                                   | TEST DATA AND REQUEST FOR ALLOWABLE (Test must be after recovery of total volume of load oil and must be equal to or exceed top allowable for this depth or be for full 24 hours) |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      | Date First New Oil Hun To Tanks                                                                                                                                                   | Date of Test                                                                                                                                                      | Producing Method (Flow, pump, gas l                                | ifi, eic.)                                                                     |  |  |
|                                                                                                                                      | Length of Test                                                                                                                                                                    | Tubing Pressure                                                                                                                                                   | Casing Pressure                                                    | Choke Size                                                                     |  |  |
|                                                                                                                                      | Equation 1 and                                                                                                                                                                    |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      | Actual Prod. During Test                                                                                                                                                          | Oil-Bbls.                                                                                                                                                         | Water-Bbls.                                                        | Gas-MCF JOSE COU                                                               |  |  |
|                                                                                                                                      |                                                                                                                                                                                   |                                                                                                                                                                   |                                                                    | 10h 0513                                                                       |  |  |
|                                                                                                                                      | GAS WELL                                                                                                                                                                          |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
|                                                                                                                                      | Actual Prod. Test-MCF/D                                                                                                                                                           | Length of Test                                                                                                                                                    | Bbls. Condensate/MMCF                                              | Gravity of Condensate                                                          |  |  |
|                                                                                                                                      | Testing Method (pitot, back pr.)                                                                                                                                                  | Tubing Pressure (Shut-in)                                                                                                                                         | Casing Pressure (Shut-in)                                          | Choke Size                                                                     |  |  |
|                                                                                                                                      |                                                                                                                                                                                   |                                                                                                                                                                   | au couceny                                                         | A TION COMMISSION                                                              |  |  |
| VI.                                                                                                                                  | CERTIFICATE OF COMPLIANCE  I hereby certify that the rules and regulations of the Oil Conservation                                                                                |                                                                                                                                                                   | OIL CONSERVATION COMMISSION  APPROVED JUL 6 1977 . 19              |                                                                                |  |  |
|                                                                                                                                      |                                                                                                                                                                                   |                                                                                                                                                                   |                                                                    |                                                                                |  |  |
| Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                                                                                                                                                                   | By Original Signed by A. R. Kendrick                                                                                                                              |                                                                    |                                                                                |  |  |
|                                                                                                                                      |                                                                                                                                                                                   |                                                                                                                                                                   | TITLE SUPERVISOR DIST. #3                                          |                                                                                |  |  |
|                                                                                                                                      | Al mall                                                                                                                                                                           |                                                                                                                                                                   | This form is to be filed in compliance with RULE 1104.             |                                                                                |  |  |
|                                                                                                                                      | Ludy W. Illoth                                                                                                                                                                    |                                                                                                                                                                   | If this is a request for allowable for a newly drilled or deepened |                                                                                |  |  |
| Rudy D. Motto (Signature)                                                                                                            |                                                                                                                                                                                   | well, this form must be accompanied by a table taken on the well in accordance with RULE 111.  All sections of this form must be filled out completely for allow- |                                                                    |                                                                                |  |  |
|                                                                                                                                      | Area Superintendent (Title)                                                                                                                                                       |                                                                                                                                                                   | able on new and recompleted w                                      | /e112·                                                                         |  |  |
|                                                                                                                                      | May 5, 1977                                                                                                                                                                       |                                                                                                                                                                   | True and Sections 1                                                | II. III, and VI for changes of owner, reer, or other such change of condition. |  |  |
|                                                                                                                                      | (Date)                                                                                                                                                                            |                                                                                                                                                                   |                                                                    | filed for each gool in multiply                                                |  |  |

Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.