

STATE OF NEW MEXICO

ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION

GARREY CARRUTHERS
GOVERNOR

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 87504 (505) 827-5800

September 12, 1990

Meridian Oil, Inc. P.O. Box 4289 Farmington, NM 87499-4289

Attention: Peggy Bradfield

RECEIVED
SEP1 8 1990

OIL CON. DIV.

Administrative Order NSL-2863

Dear Ms. Bradfield:

Reference is made to your application dated August 16, 1990 for a non-standard Basin-Fruitland coal gas well location for your existing Huerfano Unit Well No. 23 which was drilled in 1953 and completed in the Huerfano Pictured Cliffs Pool at a standard gas well location 1650 feet from the South line and 990 feet from the East line (Unit I) of Section 19, Township 26 North, Range 9 West, NMPM, San Juan County, New Mexico.

It is my understanding that the Pictured Cliffs zone will be properly plugged back and said well will be recompleted to the Basin-Fruitland Coal Gas Pool, which pursuant to the Special Rules and Regulations for the Basin-Fruitland Coal Gas Pool as promulgated by Division Order No. R-8768, is unorthodox. Further, the E/2 of said Section 19 shall be dedicated to the well forming a standard 320-acre gas spacing and proration unit for said pool.

By the authority granted me under the provisions of Rule 8 of said Division Order No. R-8768, the above-described unorthodox coal gas well location is hereby approved.

Sincerely,

William J. LeMay

Director

cc:

WJL/MES/ag

Oil Conservation Division - Aztec

US Bureau of Land Management - Farmington



STATE OF NEW MEXICO

ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

GARREY CARRUTHERS
GOVERNOR

1000 NIO BRAZOS ROAD AZTEC, NEW MEXICO 87410 (505) 334-6178

| Date: 8-29080 |
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| milhe Stogn |
| Oil Conservation Division P.O. Box 2088 Santa Fe, NM 87504-2088 |
| Re: Proposed MC Proposed DMC Proposed NSL Proposed SWD Proposed WFX Proposed PMX |
| Gentlemen: |
| I have examined the application dated 84/7-90 |
| for the Menters Of Inc Juntono hut #23 Operator Lease & Well No. |
| I - 19 - 26N - 9N and my recommendations are as follows: |
| Appare foff pathern development |
| profes benefitied |
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| |
| Yours truly, |
| Lance Buscle |
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