| NUMBER OF COPIES RECEIVED  DISTRIBUTION  SANTA FE         | 6  | 16-0CC                    | NEW ME      | XICO OII    | L CON:               | ERVAT        | ION COMMISSION                        | FO FO                            | RM C-110    |  |
|---|--|---------------------------|-------------|-------------|----------------------|--------------|---------------------------------------|----------------------------------|-------------|--|
| FILE U.S.G.S.   | SANTA FE, NEW MEXICO  SWP-120  (Rev. 7-60) |                           |             |             |                      |              |                                       |                                  |             |  |
| LAND OFFICE  TRANSPORTER  OIL                             | ,  |                           |             |             |                      |              | AND AUTHORIZA                         | TION                             |             |  |
| PRORATION OFFICE  |  | - I                       | TOTRA       | NSPOR       | T OII                | _ AND        | NATURAL GAS                           |                                  |             |  |
|   |  | FILE THE                  | ORIGINAL    | L AND 4 C   | OPIES                | WITH TH      | E APPROPRIATE OFFIC                   | E                                |             |  |
| Company or Operator                                       | thwest P                                   | roduction Co              | MPANY       |             |                      |              | Lease Davis Fede                      | oral                             | Well No.    |  |
| Unit Letter   | Section                                    | Township                  | 26 N        | Range       | 11                   |              | County                                | <u></u>                          | ·           |  |
| Pool  |  |                           |             |             |                      | <del>M</del> | San Juan Kind of Lease (State, Fed. F |                                  |             |  |
|   | Dakota                                     | <del></del>               | Unit Le     |             |                      | Section      | Federal SF-O                          | 1.                               |             |  |
| If well produces oil or condensate give location of tanks |  |                           |             |             |                      | <b>24</b>    | 26 N                                  | Range                            | 11 W        |  |
| Authorized transporter of                                 | of oil or o                                | condensate 🗶              |             |             | Addres               | s (give ad   | dress to which approved copy          | of this form is                  | to be sent) |  |
| La Mar Tr   | ucking.                                    | Inc.                      |             |             | P.                   | O. Box       | 1528, Farmington                      | . New Mex                        | ico         |  |
|   |  |                           | Actually    | <u></u>     | <u> </u>             |              |                                       |                                  |             |  |
| Authorized transporter of                                 | of casing head                             |                           |             | te Con-     | +                    |              | dress to which approved copy          | of this form is                  | to be sent) |  |
|   |  |                           | nec         | eted        | _                    |              |                                       |                                  | •           |  |
| El Paso Na  | tural Ga                                   | s Company                 |             |             | P.                   | O. Box       | 990, Farmington,                      | New Mexi                         | CO          |  |
| If gas is not being sold                                  | , give reasons                             | and also explain it       | s present d | isposition: |                      |              |                                       |                                  |             |  |
|   |  |                           |             |             |                      |              |                                       |                                  |             |  |
| Waiting on  | pipelin                                    | e connection              | <b>L</b>    |             |                      |              |                                       |                                  |             |  |
|   |  |                           |             |             |                      |              |                                       |                                  |             |  |
|   |  | REAS                      | ON(S) FO    | R FILING    | (please              | check p      | roper box)                            |                                  |             |  |
|   | _  | • • • • • • • • • • • • • |             | · [XX       |                      |              | ership                                |                                  |             |  |
|   | _  | ran sporter (check or     | •           |             | Other                | (explain b   | elow)                                 |                                  |             |  |
|   |  | ead gas . Con             |             |             |                      |              |                                       |                                  |             |  |
|   |  |                           |             |             |                      |              |                                       |                                  |             |  |
|   |  |                           |             |             |                      |              |                                       |                                  |             |  |
|   |  |                           |             |             |                      |              | /                                     | OFILE                            | t.          |  |
|   |  |                           |             |             |                      |              | /Rt                                   | 1.FIVE                           | *           |  |
| Remarks   |  |                           |             |             |                      | ,            |                                       | OLIVEE                           | J           |  |
|   |  |                           |             |             |                      |              | ( OC)                                 | 11 5 1962<br>CON. CON<br>PIST. 3 |             |  |
|   |  |                           |             |             |                      |              | OIL (                                 | ON. COM                          | 4.          |  |
|   |  |                           |             |             |                      |              |                                       | IST. 3                           |             |  |
|   |  |                           |             |             |                      |              |                                       |                                  |             |  |
| The undersigned cert                                      | ifies that the                             | Rules and Regul           | ations of   | the Oil Co  | nservat              | ion Comm     | ission have been complied             | l with.                          |             |  |
|   | Executed                                   | this the 12               | day of      | Oct         | By                   |              | , 19 <u></u>                          | ·                                |             |  |
|   | OIL CONSERVATION COMMISSION                |                           |             |             |                      |              | Original signed by                    |                                  |             |  |
| Approved by   | ) Clane                                    | by W. B. Smith            |             |             | 1                    |              | Carl W. Smith                         |                                  |             |  |
| Origi   | nal Signer                                 | -,                        |             |             | Title Superintendent |              |                                       |                                  |             |  |
| Title   |  |                           |             | · · ·       | Compa                |              | mpva a ii būi sadil t                 |                                  |             |  |
| DEPUTY OIL  | & GAS INS                                  | PECTOR DIST. N            | NO. 3       |             |                      | S            | outhwest Production                   | on Compan                        | Y           |  |
| Date  | <del> </del>                               | FED E 1000                |             |             | Addres               | s 2          | 07 Petr. Club Pla                     | za                               |             |  |
|   |  | FEB 5 1963                | EB 5 1963   |             |                      |              | Farmington, New Mexico                |                                  |             |  |