

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL ☐ GAS ☐ OTHER ☐ Water Injection Well

2. NAME OF OPERATOR
Chevron U.S.A. Inc.

3. ADDRESS OF OPERATOR
P. O. Box 599, Denver, CO 80201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
1980' FNL 660' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether on or below surface)
6552' GL

5. LEASE DESIGNATION AND SERIAL NO.
NM 013492

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
West Bisti Unit

9. WELL NO.
111

10. FIELD AND POOL, OR WILDCAT
Bisti Lower Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 19, T26N, R13W

12. COUNTY OR PARISH
San Juan

13. STATE
NM

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BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | |

SUBSEQUENT REPORT OF:

| | |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| (Other) <input type="checkbox"/> | |

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

MIRU Aztec #157 on 5/29/86. NUBOP. TIH w/tbg to 5210' PBTD. Displace hole w/9.2 ppg mud. POH. TIH w/RBP and pkr. Locate holes in csg f/240'-300' and 1200'. POH. TIH w/bit and scraper to 5210'. POH. TIH w/RBP and pkr. Locate holes in csg f/3288'-600'; 2980'-3042'; 2660'-728'; and 2104'-359'. POH. Notified K. Townsen w/BLM of change in plan w/verbal okay to finish P&A as follows: Set CICR @ 2380'. Sqz'd thru holes in csg 2666'-728' w/200 sks C1 'B' cmt. Spot 100' on top of CICR. Cmt plug f/2280'-2728'. Displace hole w/9.2 ppg mud f/2260'-0'. POH. Perf'd 1753'-54' w/2 spf. Set CICR @ 1550'. Sqz'd perfs f/1753'-54' w/100 sks C1 'B' cmt. Spot 100' on top of CICR. POH. TIH open-ended to 500'. Cmt to surf 5 1/2 x 10-3/4" csg annulus w/160 sks C1 'B' cmt. POH. NDBOP. RD. Install dry hole marker as per BLM. Well P&A'd on 6/2/86. B. Blackard w/BLM and C. Tapplin w/NMOCD on location to witness P&A.

- 6 - BLM
- 1 - BJK
- 1 - MJM
- 1 - JL
- 1 - DRLG
- 1 - LLK

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OIL CON. DIV.
DIST. 3

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

TITLE Associate Environmental
Specialist

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

NMOCG

*See Instructions on Reverse Side

APPROVED

DATE June 5, 1986

JUN 11 1986

AREA MANAGER
FARMINGTON RESOURCE AREA