(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Budget | Bureau No. | 42-R358.4 |
|--------|------------|-----------|
| Form A | pproved. | |

| Land Office | Santa Pe |
|-------------|---------------|
| Lease No | 07(203 |
| Unit | Querfano Unit |

| SUNDRY NOTICES AN | D REPORTS ON | WELLS | IVE' | |
|-----------------------|-------------------------------|-------------------|---------|---|
| NTION TO DRILL | SUBSEQUENT REPORT OF WATER S | энит окт | | _ |
| NTION TO CHANGE PLANS | SUBSECUENT DEPORT OF SUBSECUE | is an inverse D 1 | : 146ZI | |

| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | ატგე | SUBSEQUENT REPORT OF WATER SHUTTONE | NOTICE OF INTENTION TO DRILL |
|--|-----------------|---------------------------------------|--|
| NOTICE OF INTENTION TO PULL OR ALTER CASING | DIZING P | SUBSEQUENT REPORT OF ALTERING CASING. | NOTICE OF INTENTION TO TEST WATER SHUT-OFF |
| NOTICE OF INTENTION TO ABANDON WELL STATES OF INTENTION TO ABANDON WELL STATES | S. CECLOCION IN | | OTICE OF INTENTION TO SHOOT OR ACIDIZE |
| | | Water Frac. | IOTICE OF INTENTION TO ABANDON WELL |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| | | | September 5 | |
|--|---------------------|--|------------------|---------------|
| Well No. 135 is loo | cated 1180 ft. from | $n_{-} \begin{Bmatrix} N \\ S \end{Bmatrix}$ line as | nd 1100 ft. from | line of sec23 |
| Ma/A Sec. 23 (1/ Sec. and Sec. No.) | (Twp.) | (Range) | N.H.P.N. | |
| Basin Dakota | Sea (| ` ' ' | (Meridian) | Maxico |
| (Field) | (County | or Subdivision) | (State o | Territory) |

The elevation of the derrick floor above sea level is 6412 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

01 0-2-02 705al hopth 6/27', C.C.T.D. 6658'. Tosted casing w/300%. Displaced w/15 calcium chloride water and spotted 250 gal. BMA. Vator frac. Dak perf. int. 6430-6436; 6490-6454; 6542-6548; 6560-6566; 6622-6628' u/84,000 gallons of water (1% HCL, 5% J-90 and 1 gal. v/37/1000 gal) & 80,000% sand. Finsh w/6160 gal. 1.8. % BFM, Max. pr. 2600%, BDF 1000%, tr. pr. 2000-2500%. Dropped 4 sets of 12 balls each.

