(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| and Office | Kew Fexico |
|------------|------------|
| ease No. | 073432 |

Unit Mil, Ceo. 21

MAY 2 3 1980

| | | And going GOING | |
|---|--|--|--|
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUBSEQUENT REPORT OF ABANDONMENTSUPPLEMENTARY WELL HISTORY | |

SUNDRY NOTICES AND REPORTS

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| • | | December 29, | , 19 50 |
|--------------------------------|--------------------------|------------------------------------|---------|
| | ١,, | nd 990 ft. from $\{E \}$ line of s | ec. 21 |
| Ma, Section 21 | T-26-11., R-3-41., | | |
| (1/4 Sec. and Sec. No.) | (Twp.) (Range) | (Meridian) | |
| Wildost | San Juan County | New Mexico | |
| (Field) | (County or Subdivision) | (State or Territory) | |
| The elevation of the derrick f | floor above sea level is | .ft. To be furnished lat | er. |

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective rand is the flictured Cliff. The top in expected at about 2175'. The producing string will be 5-1/2" u.c. crains, which will be cemented. Europeo casing, drilling easing and production string will be set if and where needed approximately as follows:

901 of 8-5/8" C.D. ormented 21751 of 5-1/2" C.D. 1/8 comented with suprominately 100 cacks. Bell will be drilled with rotary tools to too of Fictured Cliff cands, 5-1/2" casing set and well drilled into pay some with cable tools. The well will then be shot with approximately 150 quarte of mitroplycamine from bottom to within 10° of casing sect.

| Company | SOUTHERN UNION CAS CONFIDE | |
|---------|----------------------------|---------------------|
| | 1104 EVET PUILDING | |
| Address | DALLAS, TEXAS | Bv |
| | | TitleChief Engineer |

| Company | Southern Union | Production Co. |
|----------------------------|--------------------|--------------------------------|
| Lease Hodge | 2.0 | Well No/ |
| Sec. 21. | т. 26. n., r. 8. | |
| Being i San Juan County | in SE) NOT NOT see | etion 21-T26N-R8W. New Mexico |
| 990' | | TO PETERS |
| 990' | | MAY 2 7 1980 |
| | | CHL CON COM. |
| | 810 | |
| | Sec. 2 1. | |
| | | |
| | | |
| | | N N |
| Scale—4 inches equa | als 1 mila | |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Registered Professional
Engineer and Land Surveyor.

Farmington, New Mexico

Surveyed December 24, 19 50.