

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1140'FNL, 990'FEL Sec.21, T-26-N, R-9-W, NMPM

5. Lease Number  
SF-078060

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name  
Huerfano Unit

8. Well Name & Number  
Huerfano Unit 35

9. API Well No.

10. Field and Pool  
Ballard PC

11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

12-06-93 MOL&RU. ND WH. NU BOP. TOO H w/tbg. Ran gge ring to 2000'. Set cmt ret @ 1929'. PT tbg 1500#, ok. Est inj rate. Spot 27 sx Class "B" 2023-1885'. Load hole w/95 BW. PT csg 300#, ok.

12-07-93 Perf @ 1726'. Try to est rate into perfs. Rec'd approval f/BLM to spot 150' inside plug. TIH to 1741'. Spot 20 sx Class "B" 1741-1565'. Perf @ 1315'. Set cmt ret @ 1250'. Spot 78 sx Class "B" 1315-915'. Perf @ 144'. Spot 48 sx Class "B" 144'- surface.

12-08-93 ND BOP. Spot dry hole marker. Release rig. Well plugged & abandoned.

RECEIVED

DEC 30 1993

OIL CON. DIV.  
DIST 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 12/14/93

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

APPROVED

DEC 23 1993

NMOC

DISTRICT MANAGER