UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



| | | | | | | <u> </u> | | |
|--|---|---------------|--|--------------|--|-----------------|---------------------------------|--|
| | Sundry | / Notices and | nd Reports on | Wells | 7 K.R 8 | 211 | C. 21 | |
| | | • . | | | $I \subseteq C$ | <u>}</u> | Lease Number | |
| | | m may cons | | | | | | |
| | | | | Ü | 0 | e | NM-03154 'If Indian, All. or | |
| 1. Type of Well | 1 | in! | | | | ٥. | Tribe Name | |
| GAS | | UN MAR 1 | 0 1007 | ~ . <u>.</u> | | | ILIDE Name | |
| | * * * | | _ | | | - | Wedt Agreement Name | |
| | | COULT 1800 | ara iranza - | | ٠. | 7. | Unit Agreement Name | |
| 2. Name of Ope | rator | OHR GE | Albo Didio | | | | | |
| BURLI | NGTON | الله الله | JT, S | | | | | |
| RESOL | IRCES | OIL & GAS | COMPANY | | | | | |
| | _ | | | | ٠. | 8. | | |
| 3. Address & Phone No. of Operator | | | | | | | Ballard #5 | |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | | | | | | 9. | API Well No. | |
| | _ | | | | | | 30-045-05823 | |
| 4. Location of | Well, Foota | ge, Sec., T | , R, M | | | 10. | Field and Pool | |
| 990'FSL, 79 | 0'FEL, Sec.1 | 4, T-26-N, | R-9-W, NMPM | | • | | Ballard Pictured Cliff | |
| | P | | | | | 11. | County and State | |
| | - | | · . | | | | San Juan Co, NM | |
| | | | | | | | | |
| | sequent Repo | nt | Plugging Back Casing Repair Altering Casir Other - Restin | ng { | Mater Si Convers: | | | |
| 13. Describe | Proposed or | Completed | Operations | | | | | |
| 2-5-97 | MIRU. ND WH | . NU BOP. T | OOH w/64 jts : | 1 1/4" | bg. Le | ft so | me 1" tbg in hole. | |
| | TIH w/fis | hing tools | to 1981'. Fish | ling. IC | OH WIEL | nout i | u m/mill mill to 2027' | |
| 2-6-97 | TIH w/fishi SDON. | ng tools. F | ishing. TOOH (| w/IlSN11 | ng tooi: | S. 11 | H w/mill, mill to 2037' | |
| 2-7-97 | | | D for weekend | | | | | |
| 2-10-97 | 2-10-97 Drill to new TD @ 2166'. Blow well & CO. TOOH. TIH w/6 jts 3 1/2" 9.2# K-55 | | | | | | | |
| 10RD NUE csg & 51 jts 3 1/2" 7.7# WC-70 NUE csg, set @ 2153'. Pump 25 bi | | | | | | | | |
| gelled wtr ahead. Cmtd w/160 sx Class "B" 50/50 poz w/2% gel, | | | | | | | w/2% ge1, 6.5 pps | |
| | Gilsonite, 0.2% fluid loss, 3% Kcl (203 cu.ft.). Displace w.19.5 bbl wtr. Circ 4.5 bbl cmt to surface. ND BOP. NU WH. RD. Rig released. MIRU. PT csg to 5000 psi, OK. Ran CCL-GR log @ 1743-2143'. Perf Pictured Clift. | | | | | | | |
| | | | | | | | | |
| 2-24-97 | | | | | | | | |
| | @ 2008, 2013, 2017, 2022, 2026, 2032, 2035, 2040, 2044, 2050, 2056, 2062, 2067, 2073, 2076, 2082, 2086, 2090' w/18 0.31" diameter holes total. Acidize | | | | | | | |
| | | | |)' W/18 | 0.31" | alame | ter noies total. Acidize | |
| | w/500 gal | 15% Hcl. S | | _ | • • • • | | | |
| | | | | nued on | | | | |
| 14. I hereby | certify tha | t the foreg | joing is true | and cor | rect. | | | |
| They was a second of | | | | | | | | |
| Signed May Madruld Title Regulatory Administrator Date 3/5/97 | | | | | | | | |
| (, , , , | | | | | ***** ******************************* | - AU | CEPTED FOR RECORD | |
| (This space for Federal or State Office use) | | | | | | | | |
| APPROVED BYTitleDate CONDITION OF APPROVAL, if any: | | | | | | | | |
| CONDITION OF A | APPROVAL, 1f | any: | | | | | MMI O I 1001 | |

- 2-25-97 Frac Pictured Cliffs w/264 bbl 25# linear gel, 85,000# 20/40 Brady sd, 300,000 SCF N2. CO after frac. SDON.
- 2-26/28-97 Blow well & CO. SDON.
- 3-1/3-97 Blow well & CO. SDON.
- 3-4-97 Blow well & CO. RD. Rig released.