| (SUBMIT | IN | TRIPLICATE) |
|---------|----|-------------|

| UNITED STATES              |
|----------------------------|
| DEPARTMENT OF THE INTERIOR |
| GEOLOGICAL SURVEY          |

| Appı        | ret Bureau No. 42-1336.4.<br>roval expires 12-31-60. |
|-------------|--|
| Land Office | New Mexico   |
| Lease No    | 03154  |
| Unit        | Ballard  |

## 

Form 9-881a (Feb. 1951)

|                                     | SUNDRY NOTIC  | ES AND REPOR                        | RTS ON WELLS                                   |  |  |
|-------------------------------------|---|-------------------------------------|--|--|--|
| NOTICE OF I                         | NTENTION TO DRILL   | SUBSEQUENT REF                      | PORT OF WATER SHUT-OFF                         |  |  |
| NOTICE OF INTENTION TO CHANGE PLANS |   | SUBSEQUENT REP                      | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING     |  |  |
| NOTICE OF I                         | NTENTION TO TEST WATER SHUT-OFF                           | SUBSEQUENT REP                      | ORT OF ALTERING CASING                         |  |  |
|                                     | NTENTION TO RE-DRILL OR REPAIR WEI                        |                                     | ORT OF RE-DRILLING OR REPAIR                   |  |  |
|                                     | NTENTION TO SHOOT OR ACIDIZE                              | 1 1                                 | WELL HISTORY                                   |  |  |
|                                     | NTENTION TO PULL OR ALIER CASING NTENTION TO ABANDON WELL |                                     | WELL HISTORY                                   |  |  |
|                                     | (INDICATE ABOVE BY CH                                     | HECK MARK NATURE OF REPORT, NO      | OTICE, OR OTHER DATA)                          |  |  |
|                                     |   | M                                   | NGR 1 , 19                                     |  |  |
|                                     |   |                                     | 1300 ft. from $\frac{E}{E}$ line of sec. 15    |  |  |
|                                     | and Sec. No.) (Twp.)                                      | (Range)                             | (Meridian)                                     |  |  |
|                                     | nated Pictured Cliffs (Field)                             | San Juan<br>(County or Subdivision) | Sew Mexico (State or Territory)                |  |  |
|                                     | e of this well is to b<br>Federal # 3-15 to the           |                                     |  |  |  |
|                                     |   |                                     | AFCELVED<br>MAR 1 3 1961<br>GIL COM STATE      |  |  |
| I understan                         | d that this plan of work must receive a                   | approval in writing by the Geologic | cal Survey before operations may be commenced. |  |  |
| ompany                              | El Paso Natural Gas                                       | Company                             |  |  |  |
| ddress                              | Box 990   |                                     |  |  |  |
|                                     | Furnington, New Mexi                                      | Ву                                  | Original Signed By: D.H. Cheim                 |  |  |
|                                     | · •   | Title                               |  |  |  |