

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**

Lease No. **078433**

Unit **SW 1/4 Sec. 17, T28N
R28W, N.M.P.M. San Juan
County, New Mexico**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 22, 1954

Well No. **2 NEWSON** is located **1150** ft. from **EX** line and **990** ft. from **EX** line of sec. **17**

NE SW SW Sec. 17
(1/4 Sec. and Sec. No.)

26 N
(Twp.)

S W
(Range)

N.M.P.M.
(Meridian)

Wildcat
(Field)

San Juan County
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft. **To be determined**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Objective sand will be the **Pictured Cliffs Formation** - anticipated at approximately **2000** ft.

Proposed casing program - **100'** of **9 5/8"** CD cemented to surface
Approximately **2800'** of **5 1/2"** CD cemented w/150 sacks.

Rotary tools will be employed from surface to T.D. The well will be shot or sandoil fractured, presumably sandoil free.

Estimated TD **2100'**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SOUTHERN UNION GAS COMPANY**

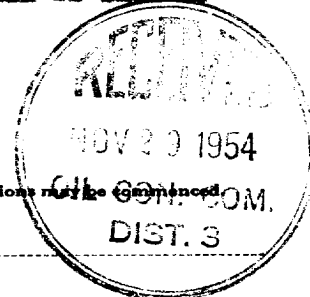
Address **Dart Building**

Dallas, Texas

By

H. C. Montgomery

Title **Drilling Superintendent**



10/10/10

1. The first part of the report is a general introduction to the project. It should include the title, the objectives, the scope, and the methodology. The title should be clear and concise, and the objectives should be stated in a way that is measurable and achievable. The scope should define the boundaries of the project, and the methodology should describe the methods that will be used to collect and analyze data.

2. The second part of the report is a detailed description of the data that was collected. This should include a description of the data sources, the data collection methods, and the data analysis methods. The data should be presented in a clear and organized manner, and the analysis should be based on sound statistical principles. The results of the analysis should be presented in a way that is easy to understand and interpret.

3. The third part of the report is a discussion of the results of the analysis. This should include a comparison of the results to the objectives of the project, a discussion of the strengths and weaknesses of the study, and a discussion of the implications of the findings. The discussion should be based on a thorough understanding of the data and the analysis, and it should provide a clear and concise summary of the findings.

4. The fourth part of the report is a conclusion. This should provide a final summary of the findings and a statement of the overall conclusions of the study. The conclusion should be based on the results of the analysis and the discussion, and it should provide a clear and concise statement of the findings.

5. The fifth part of the report is a list of references. This should include a list of all the sources that were used in the study, including books, articles, and websites. The references should be listed in a clear and organized manner, and they should be formatted according to the appropriate style guide.