

| | |
|---------------------------|---|
| NUMBER OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | 3 |
| FILE | 1 |
| U.S.G.S. | |
| LAND OFFICE | |
| TRANSPORTER | |
| OIL | |
| GAS | |
| PRODUCTION OFFICE | |
| OPERATOR | 3 |

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO
CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS

FORM C-110
 (Rev. 7-60)

BT.

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

| | | | | | | | |
|--|----------------------|------------------------|---------------------|--|----------|-----------------------|--|
| Company or Operator The British-American Oil Producing Company | | | | Lease West Bisti Unit | | Well No. 59 | |
| Unit Letter 0 | Section 13 | Township 26N | Range 14W | County San Juan | | | |
| Pool Bisti Gallup | | | | Kind of Lease (State, Fed, Fee) Fed. (Indian) | | | |
| If well produces oil or condensate give location of tanks | | | Unit Letter | Section | Township | Range | |
| Authorized transporter of oil <input type="checkbox"/> or condensate <input type="checkbox"/> | | | | Address (give address to which approved copy of this form is to be sent) | | | |
| Is Gas Actually Connected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | | | |
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/> | | | Date Connected | Address (give address to which approved copy of this form is to be sent) | | | |

If gas is not being sold, give reasons and also explain its present disposition:

REASON(S) FOR FILING (please check proper box)

New Well ☐
 Change in Transporter (check one)
 Oil ☐ Dry Gas ☐
 Casing head gas . ☐ Condensate . . ☐

Change in Ownership ☐
 Other (explain below)

**To change WHU No. 59, Producing well to
 WHU WIW No. 18, Water injection well**

Remarks

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the _____ day of _____, 19 ____.

| | | |
|-----------------------------|--|---|
| OIL CONSERVATION COMMISSION | | By |
| Approved by | Original Signed Emery C. Arnold | N. R. Stone |
| Title | Supervisor Dist. # 3 | Field Superintendent |
| Date | OCT 10 1963 | The British-American Oil Prod. Co. |
| | | Address P.O. Drawer 330, Farmington, N.M. |

