

(SUBMIT IN TRIPLICATE)
**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

Land Office **Santa Fe**
Lease No. **078433**
Unit **SE 1/4 Sec. 17, T-26N-
R-3W, San Juan County,
New Mexico**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER ACTION)

March 8, 19 **55**

No. 7 Newton
Well No. **1** is located **1670** ft. from **S** line and **220** ft. from **E** line of sec. **17**
SE 1/4 Sec. 17 (1/4 Sec. and Sec. No.) **26-N** (Twp.) **8-W** (Range) **N.M.P.M.** (Meridian)
Ballard Pictured Cliff (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. **To Be Determined**

DETAILS OF WORK

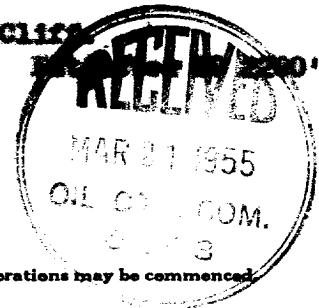
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Objective Sand will be the Pictured Cliff Formation. Anticipated at approximately 2100'.

**Proposed Casing Program: 90' of 9 5/8" J-55 Cemented to Surface.
2100' of 5 1/2" J-55 Cemented with 150 Sacks.**

**Rotary tools will be employed from surface to top of Pictured Cliff.
Cable tools will be employed from top of Pictured Cliff to 25. 2100'.**

The Well will be stimulated by Sand-oil Fracture.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced

Company **Southern Union Gas Company**

Address **1001 Bart Building**

Dallas, Texas

By **Paul J. Clote**
Title **Petroleum Engineer**

COMPANY Southern Union Gas Company

Well Name & No. Newsom No. 7

Lease No. _____

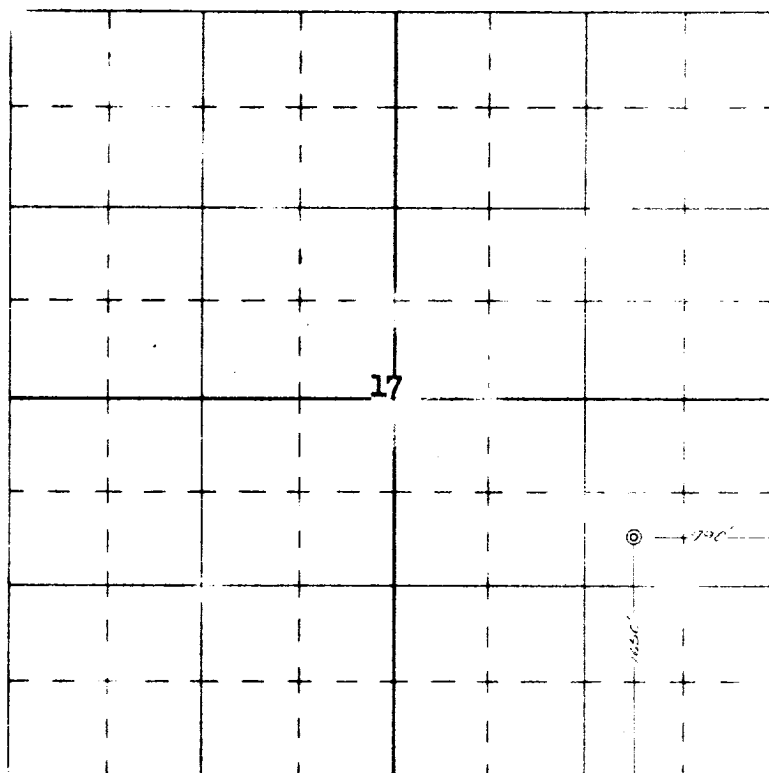
Location 1650' from the South line and 990' from the East line.

Being in SE¹₄

Sec. 17, T26 N., R. 8 W., N.M.P.M.,

San Juan County, New Mexico.

Ground Elevation _____



Scale -- 4 inches equals 1 mile

Surveyed February 27

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echoshawk

Ernest V. Echoshawk
Registered Land Surveyor
N. M. Reg. # 1545

Seal:

Farmington, New Mexico

RECEIVED
U. S. DEPARTMENT OF
FARMING, N. M.

