

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
078433
Lease No. _____
Unit **Sec. 18, T-26N-**
R-2E, N.M.P.M., San Juan
County, New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 8, 1955

Well No. **No. 3 Housen** is located **1670** ft. from **SW** line and **1670** ft. from **E** line of sec. **18**

SE/4 Section 18 **26N** **2E** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Ballard Pictured Cliff **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. **To Be Determined**

DETAILS OF WORK

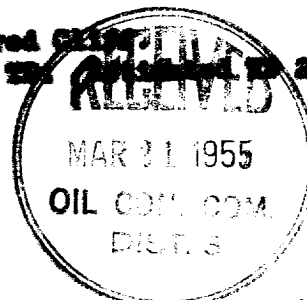
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Objective sand will be the **Pictured Cliff Formation** - Anticipated at approximately **2000** feet.

Proposed Casing Program: **90'** of **9 5/8" J-55** Cemented to Surface.
2000' of **5 1/2" J-55** Cemented with **150** sacks.

Rotary tools will be employed from surface to top of **Pictured Cliff**.
Cable tools will be employed from top of **Pictured Cliff** to **2200'** anticipated to **2100'**.

The Well will be stimulated by **Sand-oil** fracture.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Southern Union Gas Company**

Address **1001 Hurt Building**

Dallas, Texas

By **Paul J. Clote**
Paul J. Clote

Title **Petroleum Engineer**

COMPANY Southern Union Gas Company

Well Name & No. Newsom No. 3

Lease No. _____

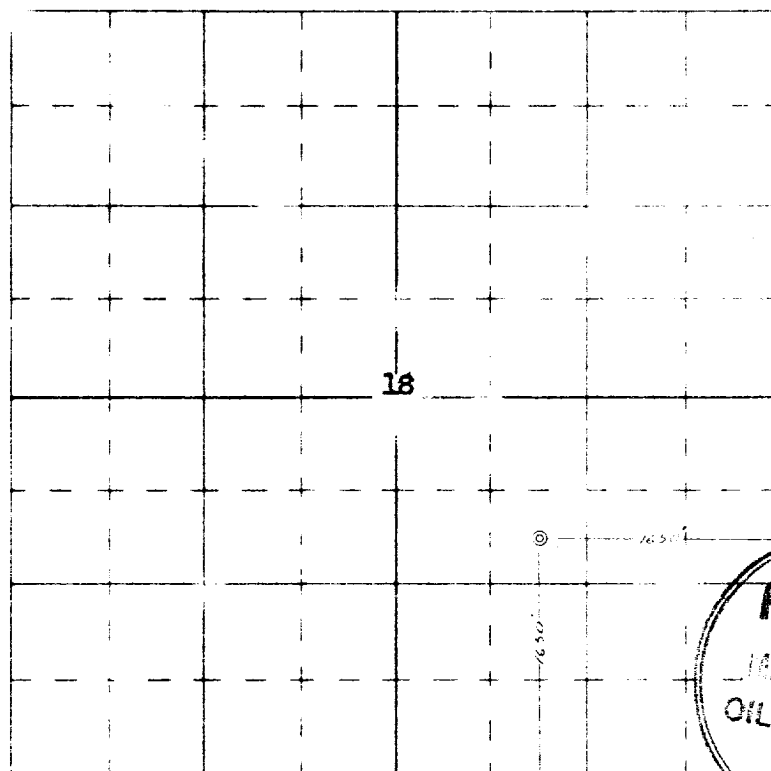
Location 1650' from the South line and 1650' from the East line.

Being in SE¹

Sec. 18, T26 N., R. 8 W., N.M.P.M.,

San Juan County, New Mexico.

Ground Elevation _____



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FARMINGTON, NEW MEXICO



Scale -- 4 inches equals 1 mile

Surveyed February 27, 1955

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echohawk

Ernest V. Echohawk
Registered Land Surveyor
N. M. Reg. #1545

