

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or reenter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

5. Lease Serial No.
NO-G-9904-1345

6. If Indian, Allottee or Tribe Name
Navajo Allotted

7. If Unit or CA/Agreement, Name and/or No.
N/A

8. Well Name and No.
Eagles Com #1

9. API Well No.
30-045-29935

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
San Juan County, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
COLEMAN OIL & GAS, INC.

3a. Address
P O Drawer 3337, Farmington, NM 87499-3337

3b. Phone No. (include area code)
(505) 327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650' FSL and 1180' FEL, Section 14, T26N, R12W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Deepen
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletes horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIRU ROTARY TOOLS. NIPPLED UP AND PRESSURE TESTED BOP, MANIFOLD AND CASING TO 600 PSIG. DRILLED SURFACE CEMENT PLUG @ 4:00PM ON AUGUST 20, 1999. SURFACE PIPE SIZE 13 3/8" SET @ 376 FT. KB, 364 FT. GL. AND CEMENTED W/ 500 SACKS CEMENT JULY 15, 1954, BY SKELLY OIL COMPANY. WASHED AND REAMED FROM 364 FT. GL. TO 1560 FT. GL. REACHED TD AT 1560 FT. GL. ON AUGUST 27, 1999, @ 8:30AM. RAN 35 JTS 4 1/2" 10.50#/FT ST&C J-55. LANDED CASING AT 1537.15 FT. GL. CEMENTED W/ 350 SACKS CLASS B W/ 2% METOSILICATE, 1/4# PER SACK CELLOFLAKE. TAILED W/ 170 SACKS CLASS B W/ 1/4# PER SACK CELLOFLAKE AND 2% CALCIUM CHLORIDE. DID NOT CIRCULATE CEMENT TO SURFACE.

NO OPEN HOLE LOGS WERE RAN.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)
Signature
Michael T. Hanson (MICHAEL T. HANSON)

Title
ENGINEER

Date
September 17, 1999

RECEIVED
SEP 24 1999
OIL CON. DIV.
DIST. 3

THIS SPACE FOR FEDERAL OR STATE USE

Approved by
Title
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ACCEPTED FOR RECORD

SEP 22 1999

FARMINGTON FIELD OFFICE
BY