

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Chevron U.S.A. Inc.

3. ADDRESS OF OPERATOR
P. O. Box 599, Denver, Colorado 80201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
1900/5 1165/4

14. PERMIT NO.

15. ELEVATIONS (Show whether SP, RT, GR, etc.)
6463' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) Well Status <input type="checkbox"/>	<input checked="" type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Chevron U.S.A. Inc. requests a revision of well status from temporarily abandoned to long-term shut-in. This revision is requested due to time required to evaluate the well for future usefulness.

Actions will be undertaken to either permanently plug and abandon or return to active status by year end 1987.

5. LEASE DESIGNATION AND SERIAL NO.
NM 013492

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
West Bisti

8. FARM OR LEASE NAME

9. WELL NO.
102

10. FIELD AND POOL, OR WILDCAT
Bisti Lower Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 18, T26N, R13W

12. COUNTY OR PARISH
San Juan

13. STATE
NM

RECEIVED

JAN 26 1987

OIL CON. DIV.
DIST. 3

6-BLM
1-J.T. Lisenbee
1-EEM
1-MJM
1-Drlg
1-File

APPROVED

18. I hereby certify that the foregoing is true and correct

SIGNED J. L. Watson

TITLE Office Assistant
Regulatory Affairs

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

JAN 22 1987

J. L. Watson

MANAGER

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side