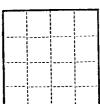
| <b>9-331a</b><br>1951) |
|------------------------|
|                        |



## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Sents Pe |     |
|-------------|----------|-----|
| Lease No.   | 078014   |     |
| 200001101   | Euerfuno | Uni |

|                      | SUNDRY N                                      | OTICES A                     | ND RE                                   | PORTS C            | N WELL                      | S                       |
|----------------------|---|------------------------------|---|--------------------|-----------------------------|-------------------------|
| NOTICE OF INT        | ENTION TO DRILL                               |                              | SUBSEQUE                                | NT REPORT OF WA    | TER SHUT-OFF                |                         |
| _                    | ENTION TO CHANGE PLAN                         |                              | SUBSEQUE                                | NT REPORT OF SHO   | OTING OR ACIDIZIN           | G                       |
|                      | ENTION TO TEST WATER                          |                              |   |                    | ERING CASING                | 1                       |
|                      | ENTION TO RE-DRILL OR                         |                              | SUBSEQUE                                | NT REPORT OF RE-   | DRILLING OR REPAIR          | R                       |
|                      | ENTION TO SHOOT OR AC                         |                              | SUBSEQUE                                | NT REPORT OF ABA   | NDONMENT                    |                         |
|                      | ENTION TO PULL OR ALT                         |                              |   |                    | ORY                         | - 1                     |
|                      | ENTION TO ABANDON WE                          |                              |   |                    |                             |                         |
| NOTICE OF INT        |   |                              |   |                    |                             |                         |
|                      | (INDICATE                                     | ABOVE BY CHECK MAR           | K NATURE OF REPO                        | ORT, NOTICE, OR OT | HER DATA)                   |                         |
|                      |   |                              | *************************************** |                    | July 10                     | , 19 <u>.5</u>          |
| Vell No              | 87 is located                                 | l 1650 ft. from              | n {S} line a                            | nd <b>990</b> ft   | from E Line                 | of sec. 1               |
| SE Section           |   | 268                          | 1.0¥                                    | PPH                | -( <b>\</b> \               |                         |
|                      | and Sec. No.)                                 | (Twp.)                       | (Range)                                 | (Meridian          | •                           |                         |
| Wildest              |   |                              | San Juan                                | 1                  | New Yex                     |                         |
|                      | Field)  | (County                      | or Subdivision)                         |                    | (State or Territo           | ory)                    |
| tools an             | tended to dril<br>d to perforate<br>oth 2255. | l a well tare<br>and water f | the Pict<br>racture po                  | ared Cliff         | formation u<br>lucing some  | sing rotery<br>Estimate |
| Cosing P             | rogram:<br>9 5/8" at 120<br>5 1/2" at 225     | 5' vith 75 s                 | acks regul                              | ar cement,         | circulated t<br>75 sacks Po | to surface.<br>Smix.    |
| The SE/A<br>SE/A, SI | of Section 13<br>076014.                      | is dedicate                  |   | RE                 |                             |                         |
| I understand         | d that this plan of work                      |                              | in writing by the                       | Geological Survey  | before officiens m          | ay be commenced.        |
| Company              | Al Past Notus                                 | LATT COTE COUNTY             | sty                                     | 167 CO.            | 3                           |                         |
| Address              | Box 997                                       |                              | . <del>-</del>                          |                    | 10                          |                         |
|                      | Farming ton,                                  | Hew Mexico                   |   | By W               | . T. Cov                    | w                       |
|                      |   |                              |   | Title Pet          | roleum Exci                 |                         |



