UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	Sundry Noti	ices and Reports on Wells		
		V.,	5.	Lease Number
1. Type of Well GAS		·	6.	If Indian, All. or Tribe Name
			7.	Unit Agreement Name
	ne of Operator	PEC - See	. 5	
名	ESOURCES OIL	& GAS COMPANY	· · · · · · · · · · · · · · · · · · ·	
3 44	iress & Phone No. of Opera	tor	7 8. 7 %	Well Name & Number McConnell #3
PO Box 4289, Farmington, NM		87499 (505) 326-9700	9.	API Well No. 30-045-05854
1. Location of Well, Footage, Se 1753'FNL 1850'FEL, Sec.13, T-		ec., T, R, M	10.	Field and Pool Ballard Pictured Cliff
1/-	1030 122, 000,000, 1		11.	County and State San Juan Co, NM
				D1 m3
	HECK APPROPRIATE BOX TO IN pe of Submission	DICATE NATURE OF NOTICE, RE Type of Action	PORT, OTHER	DATA
туј	Notice of Intent		hange of Pl	ans
			ew Construc	
	X_ Subsequent Report	** *	on-Routine	
			ater Shut o	
	Final Abandonment	Altering Casing C _X_ Other - Restimulate	onversion t	o injection
13.	Describe Proposed or Comp 9-21-99 MIRU. SDON.			
	9-22-99 ND WH. NU BOP. TOOM	H w/1 ¼" tbg. TIH w/4 ¾" bit, trill to 2084'. Circ hole clean.	SDON.	
	set @ 2151'. Cmto gilsonite, 0.25	rc hole clean. TOOH w/bit. TIH d w/75 sx Class "B" neat cmt w/ pps celloflake (155 cu ft). Tai	/2% metasilio il w/25 sx Cl	ate, 5 pps ass "B" neat cmt
	w/1% metasilicate	e, 5 pps gilsonite, 0.25 pps co ce. NU frac valve. RD. Rig rele	elloflake (37 eased.	cu ft). Circ 6
	9-31-99 RU. Perf PC @ 1999 2045. 2050. 2057	, 2002, 2006, 2008, 2013, 2015, 2061 w/15 0.27" diameter hole	, 2021, 2025, es. SDON.	
	20# lnr gel, 176	si, OK. Brk dwn PC perfs w/500,000# 20/40 AZ snd, 455,000 SC	gal 15% HCL. F N2. Flow ba	ack well. Shut-in
	well. WO bailer. 10-29-99 RU. TIH w/bailer. 11-4-99 RU coil tbg unit.	Bail snd @ 1772'. Shut-in well TIH w/coil tbg. CO to 2147'. To	. WO coiled to	bg to CO snd. og. Flow back well.
	11-5/6-99 Flow back well.). Well turned over to producti		
14.	I hereby certify that th	e foregoing is true and corr	rect.	· <u></u>
Signe	Jegan Cole	Title Regulatory Admin	istrator Da	te 11/11/99 TLW
5				the state of the s
(This	s space for Federal or Sta OVED BY	te Office use) Title	Date	