| Form 3160-5 (November 1983) (Formerly 9-331)  UNITED STATES  BURMIT IN TRIPLICATE (Other Instructions on recommendation)  BUREAU OF LAND MANAGEMENT   | Budget Bureau No. 1004-0135 Expires August 31, 1985  5. LEASE DESIGNATION AND SECIAL NO.  14-20-603-5935 |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Tribe  |
| OIL WELL WELL OTHER   | 7. UNIT AGREEMENT NAME   |
| 2. NAME OF OPERATOR O.T.H.G., Inc. 3. ADDRESS OF OPERATOR   | Navajo Tribal N  |
| c/o A.R. Kendrick, Box 516, Aztec, NM 87410  LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)  | 6 10. PIELD AND POOL, OR WILDCAT   |
| At surface: 2130' FNL 1980 FEL  | Wildcat Organ Rock 11. SEC., T., R., M., OR BLW. AND SURVEY OR ARMA                                      |
| 14 x 377 x 377 x 377 4  | G-17-26N-18W  12. COUNTY OR PARISH 18. STATE   |
| 18. Check Appropriate Box To Indicate Nature of Notice, Report, or  | San Juan   New Mexico  |
| NOTICE OF INTENTION TO:   | QUENT REPORT OF:   |
| FRACTURE TREAT  SHOOT OR ACIDIZB  REPAIR WELL  (Other)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all perfinent details, and give pertinent dates proposed work. If well is directionally drilled, give subsurface locations and measured and true vertinent to this work.)  8-24-87 Moved in Drake Rig #20 and rigged up. Unable to loa water. Hole capacity is 102. Well still had strong vac. | cal depths for all markers and zones perti-  |
| Obtained verbal approval from John L. Keller to set cement reta and cement off Penn. perforations @ 6373' to 6379' w/25 sx. Pu spot 10 sx. cement on top.  Continue with program to test Organ Rock as outlined on Sundry   | ll out of retainer and   |
|   | SEP UP DAY, OIL CON, DAY, DIST. 9  |
| 18. I hereby certify that the foregoing is true and cogrect   | Aug. 25 1987   |

\*See Instructions on Reverse Side

TITLE \_\_

John Heller
(Phis space for Federal or State office use)

APPROVED BY \_\_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY: