

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir
Use "APPLICATION FOR PERMIT" for such proposals.)

1. NAME OF OPERATOR <u>THC</u> 2. ADDRESS OF OPERATOR <u>P.O. Box 168, Farmington, NM 87499</u> 3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements * See also space 17 below.) At surface <u>2130' FNL & 1980' FEL</u>	4. PERMIT NO. <u>5848' GL 5860' RKB</u>	5. LEASE DESIGNATION AND SERIAL NO. <u>14-20-603-5035</u>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME <u>Navajo Tribal</u>	7. UNIT ASSIGNMENT NAME <u>Navajo Tribal "N"</u>	8. FARM OR LEASE NAME <u>Navajo Tribal "N"</u>	9. WELL NO. <u>6</u>	10. FIELD AND POOL, OR WILDCAT <u>Organ Rock</u>	11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA <u>Section 17, T26N, R18W</u>	12. COUNTY OR PARISH <u>San Juan</u>	13. STATE <u>NM</u>
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Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACURE TREAT	☐	FRACURE TREATMENT	☐
SHOOTING OR ACIDIZING	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	Other <u>Status</u>	☒
PULL OR ALTER CASING	☐	REPAIRING WELL	☐
MULTIPLE COMPLETE	☐	ALTERING CASING	☐
ABANDON*	☐	ABANDONMENT*	☐
CHANGE PLAN	☐		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

As previously reported, this well is currently perforated in the Organ Rock. The well currently is not capable of any current gas production. This well may be part of our overall development program as per our letter to you dated 2/8/89.

RECEIVED
MAY 10 1989
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Kevin H. McCord</u>	TITLE <u>Petroleum Engineer</u>	DATE <u>4/21/89</u>
(This space for Federal or State office use)		
APPROVED BY _____	TITLE _____	DATE <u>4/21/89</u>
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side