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| MANTA FE | | | Τ |
| FILE | ~+ | | |
| U.S.G.S. | | | - |
| LAND OFFICE - | | _2_ | |
| | | | ! |
| TRANSPOR- | OIL | | Į |
| | GAS | | |
| OPER JON OFF | IC E | | |

NEW MEXICO OIL CONSERVATION COMMISSION Senta Fe, New Mexico

Form C-101 Revised (12/1/55)

| POR- FER | OIL GAS | | NOT | ICE OF INTER | NTION TO DR | ILL | | |
|--|--------------------------------------|----------------------------|--|--|---|---|---|--|
| Notice of the last | anges in (notice in Commissio | the propo QUINTU on. | sed plan are of JPLICATE. C If State Lan | considered advisable, a co one copy will be returned | on Commission and appropriately of this notice showing following approval. See such Form C- 128 in trij | such changes will additional instructi | be returned to the send | |
| | ington | | | *************************************** | | September 18 | . 1964 | |
| | ERVATIO , NEW M | | IMISSION | | | (334) | | |
| ntlemen: | | | | | Deillian | | | |
| You ar | e hereby : | notified t | hat it is our i | El Paso Natu | Drilling of a well to be ral Gas Company | known as | *************************************** | |
| Huer | fano Ur | iit | | (Compan) | Well No. 141 | in E | The we | |
| | 1650 | | (Lease) | North | ., Well No. 141 | 11 | (Unit) | |
| | 1650 (Lease) ted feet from the | | rt tenm inc | | | ,,,,,HIIC #HU | | |
| | | | SECTION LIN | The end on The large 4. | Pool, | San Juan | Cov | |
| IVELU | OWITON | · KOM | | / | nd Gas Lease is No | | | |
| <u>1</u> | 1 | | | If patented land the ow | ner is | | | |
| a | С | В | A | • | *************************************** | | | |
| | TC TC | G | н | to total depth | l with drilling equipment as | | | |
| æ | F | G | 11 | The status of plugging | bond is Statewide | | ••••••••••••••••••••••••••••••••••••••• | |
| L | K | J | 1 | Drilling Contractor Pico Drilling Company | | | | |
| М | N | O | P | We intend to complete formation at an approx | this well in the Dako cimate depth of 676 | ta. | | |
| | | use the fo | <u> </u> | of Casing and to cement t | hem as indicated: | Depth | Sacks Cement | |
| 8ise of Hole 13 3/4" | | | Size of Casing | Weight per Foot | | | | |
| | /8" | | 1/2" | 10.5# | New | 300' 6762' | 200 Sks. | |
| | | | | | | V1 V 2 | | |
| | | _ | | | | | | |
| Pode | reign al | odNEAR | H POLICE | advisable we will notify you recompletion give full dithe makota forms | etails of proposed plan of tion will be perf | work.) Orated and fr | RLULIV | |
| \pproved | follows: | | 9- | 2/ ,19.64 | Sincerely yours, El Paso Nature | al Gas Compan | or Con 3 | |
| | | | | | OR'G'NAL S | IGNED E.S. OB | ERLY | |
| | | | | | | um Engineer | | |
| | ØIL | CONSER | VATION COI | MMISSION | Send C | ommunications reg | arding well to | |
| D., | (lii | in 1 | Con | le/ | Name E. S. Obe | | Fan Manda | |
| y | | / | i Mi | | Addres Box 990. | raumington, h | iew Mexico | |

'EW MEXICO OIL CONSERVATION COMM TON

Well Location and Acreage Dedication Plat

| Section A. | Date JUNE 18, 1964 |
|--|--|
| County SAN JUAN G. L. Elevation Name of Producing Formation 1. Is the Operator the only owner in the dedicate YesNo X | on 16 Township 26-N Range 9-W NM Line, 1090 Feet From WEST L 6383 Dedicated Acreage 320 Ac Pool BASIN DAKOTA d acreage outlined on the plat below? |
| agreement or otherwise? Yes | e the interests of all the owners been consolidated by communitizat |
| | all the owners and their respective interests below: |
| Owner | Land Description |
| | RILIVE |
| | 1-000 |
| | SEP 21 196 |
| Section B. | DIST. 3 |
| This is to certify that the information | |
| in Section A above is true and complete to the best of my knowledge and belief. | |
| El Paso Hatural GasCompany | |
| OR G NAL SIGNED E. S. OBERLY | |
| (Representative) | 1090 |
| Box 990 (Address) | 7-02018 |
| Parmington, New Mexico | SEC 16 |
| · · · · · · · · · · · · · · · · · · · | B-10894-9 |
| | N |
| THIS PLAT IS REISSUED TO SHOW | |
| PRRECTED ELEVATION. 7-15-64 | |
| | B 0220 8 |
| | 3-932U-0 |
| | |
| | ALTO ALTO ALTO ALTO ALTO ALTO ALTO ALTO |
| | 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0 |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

(Seal)

Date Surveyed JUNE 16, 1964

Registered Professional Engineer and/or Land Surveyor