



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. NH 016089
Unit W. P. Saunders

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
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| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | <u>Report of Perforations</u> | <u>X</u> |
| | <u>Report of Sand Fracing</u> | <u>X</u> |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 13, 1950

W. P. Saunders

Well No. 1 is located 660 ft. from S line and 1980 ft. from E line of sec. 11

SW 1/4 - SE 1/4 Section 11
(1/4 Sec. and Sec. No.)

26N
(Twp.)

11W
(Range)

N.M.P.M.
(Meridian)

Wildcat - Dakota
(Field)

San Juan
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is 6450 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perforated 7" casing 6509-6526' & 6531-6536' w/4 Lane Wells type "E" bullets per ft. Total of 22', 88 bullets.

Freeed Dakota formation, down 7" casing & 2" tubing, w/20,000# of 40/60 sand & 24,360 gals. of water. Flushed & overflushed w/14,280 gals. of water. BOP 2200#, Max. TP 2900#, Min. TP 2600#. Shut down pressure 1600# after 10 min. Time of treatment 28 min. Inj. rate 34 BPM.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SAUNDERS OIL COMPANY

Address Box 410
FARMINGTON, NEW MEXICO

By (Signed) P. E. Cooper

Title District Superintendent