

ILLEGIBLE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R338.4.
Approval expires 12-31-60.

Land Office Santa Fe
Lease No. MM 016089
Unit M. F. Saunders

SUNDRY NOTICES AND REPORTS ON WELLS

		RECEIVED	
NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	OCT 6 1958
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		Report of Perforations	
		Report of Sand/Silt Running	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 3, 1958

Well No. 1 is located 640 ft. from SW line and 1980 ft. from E line of sec. 11

SW 1/4 - Section 11 (1/4 Sec. and Sec. No.) 74N (Twp.) 13W (Range) M.F.M. (Meridian)
Wildcat - Dakota (Field) San Juan (County or Subdivision) New Mexico (State or Territory)

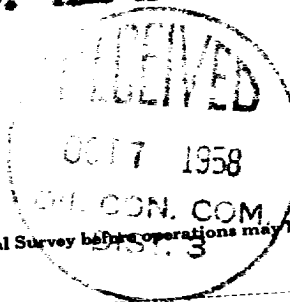
The elevation of the derrick floor above sea level is 6484 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perforated 7" casing 5656-78', 5685-94' w/4 jet shots per ft., total of 11', 124 shots.

Frased Gallup formation, down 7" casing, through 7" casing perfor. 5656-78', 5685-94' & 5705-46' w/40,000# 20/40 sand & 40,320 gals. crude oil using 160 rubber frac balls by Duwell. BHP 1800#, Max. TP 3000#, Min. TP 2200#. Time of treatment 29 min., inj. rate 45.6 BPM. Standing pressure in 10 min. 800#.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company W. F. Saunders

Address 2001 N. 1st St. Santa Fe, N.M.

By (Signed) F. E. Casper

Title District Superintendent