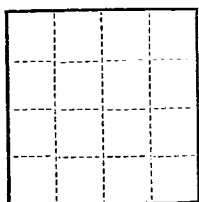


**ILLEGIBLE**



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office Santa Fe  
Lease No. NM 016089  
Unit M. F. Saunders

**SUNDRY NOTICES AND REPORTS ON WELLS**

**RECEIVED**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REPAIRING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	<u>Report of Perforations</u> .....	<b>X</b>
	<u>Report of Sand/Oil Fracing</u> .....	<b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 9, 1958

W. F. Saunders  
Well No. 1 is located 460 ft. from SB line and 1980 ft. from E line of sec. 11

SE 1/4 - SE 1/4 Section 11 (1/4 Sec. and Sec. No.) 26N (Twp.) 17W (Range) N.M.P.M. (Meridian)  
Wilcoet - Dakota (Field) San Juan (County or Subdivision) New Mexico (State or Territory)

The elevation of the derrick floor above sea level is 6484 ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perforated 7" casing 5584-5601' & 5610-5615' w/ 1/4 Lane Wells jet shots per ft., total of 22', 88 shots.

Proved Gallup formation, down 7" casing, thru 7" casing perfor. 5584-5601' & 5610-15' w/ 20,000# 20/40 sand & 30,240 gals. lse. oil by Dwell using 60 rubber frue balls. BHP 2400#, Max. TP 2700#, Min. TP 24,000#. Flushed w/ 280 Hbls. oil. Standing pressure in 10 min. 800#. Inj. rate 43.5 BPM. Time of treatment 24 min.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company \_\_\_\_\_

Address \_\_\_\_\_

By \_\_\_\_\_

Title District Superintendent

