## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) Revised 7/1/57

## REQUEST FOR (OIL) - ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

| IRECT                       | TION: -                                       | WELL N                                  | IMBER                                  | Farmingt                              | on, New Mexico                          | May 25, 1961   |  |
|-----------------------------|---|---|--|---------------------------------------|---|--|--|
|                             |   |   |  | (Place)                               |   | (Date)   |  |
| E AR                        | E HEREBY                                      | ' REQUEST<br><b>1 Ges Prod</b>          | ING AN ALLOWABLE                       | E FOR A WELL I                        | KNOWN AS:                               | MP CP  |  |
|                             | (Company or                                   | Operator)                               | (1                                     |                                       | lo, in                                  | NE 5B  |  |
|                             | I   | Sec                                     | T. 26N R. 12                           | NMPM                                  | Gallegos-                               | Gallup Po  |  |
| Umit                        | · Denier                                      |   |  |                                       |   |  |  |
|                             |   |   | County. Date Spudd                     | 5999 D.F.                             | Date Drilling 5110                      | Completed XXXC.O. 5048   |  |
| F                           | Please indica                                 | te location:                            | Top Oil/Gas Pay 489                    |                                       |   |  |  |
| D                           | C   | B A                                     | PRODUCING INTERVAL -                   | IVa.                                  | me of Frod. Form.                       |  |  |
|                             |   |   | Perforations 4897 -4                   | 1032 A005_5025                        | or/2 shots Nov                          | •  |  |
| E                           | F   | G H                                     | Open Hole N                            | De                                    | pth \$103'                              | Depth 5007'  |  |
|                             |   |   |  | Ca                                    | sing Shoe                               | Tubing   |  |
| L                           | K   | JI                                      | OIL WELL TEST -                        |                                       |   | Chok   |  |
|                             |   | X                                       | Natural Prod. Test:                    | bbls.oil, _                           | bbls water i                            | nhrs,min. Size   |  |
| М                           | N   | 0 P                                     |  |                                       |   | me of oil equal to volume  |  |
| Pi                          |   |   | load oil used):                        | bbls,oil,                             | bbls water in                           | hrs, min. Size   |  |
|                             | <b>X</b> -700 X                               |   | GAS WELL TEST -                        |                                       |   |  |  |
| 1/30                        | N, 790'                                       | <del></del>                             | Natural Prod. Test:                    | MCI                                   | F/Day; Hours flowed                     | Choke Size   |  |
| tubing                      | Casing and                                    | Cementing Reco                          | ord Method of Testing (pi              | tot, back pressure,                   | etc.):                                  |  |  |
| Size                        | Feet  | Sax                                     | Test After Acid or Fr                  | acture Treatment:                     | 1044 <sub>MC</sub>                      | F/Day; Hours flowed3   |  |
| 10-3                        | /4" 173"                                      | 150                                     | Choke Size 3/4" M                      | lethod of Testing:                    | Calculated A. (                         | ). F.  |  |
|                             |   |   |  |                                       |   |  |  |
| 7-5/                        | 8" 3940'                                      | 250                                     | Frac w/6                               | -                                     | ·                                       | uch as acid, water, oil, an  |  |
| 5-1/                        | 2" 1233'                                      | 300                                     | Casing SIPC Tubin Press. Pres.         | ng Date fir                           | st new                                  |  |  |
|                             |   | -                                       | Oil Transporter                        | soil run                              | to tanks                                |  |  |
| 2"B(                        | JE 5007                                       |   |  | Bl Paso Natura                        |   | off filt   |  |
| emarks                      | Baker   | "EGJ" Paci                              | Gas Transporter  G 4847                | · · · · · · · · · · · · · · · · · · · |   | / KLULIVE  |  |
| Cimal L                     | <b>, , , , , , , , , , , , , , , , , , , </b> | ••••••                                  | ······································ |                                       | ••••••••••••••••••••••••••••••••••••••• | MAY 26 196   |  |
|                             |   |   |  | •••••                                 | ••••                                    | OIL CON O  |  |
| I h                         | ereby certify                                 | that the infe                           | ormation given above is                | true and complete                     | to the best of my kn                    |  |  |
|                             |   |   | MAY 2 6 1961 19                        |                                       |   |  |  |
|                             |   |   | , 20                                   |                                       | Natural Tall Pr                         | Company  |  |
| OIL CONSERVATION COMMISSION |   |   |  |                                       | By: ORIGINAL SIGNED BY: VAN E. DIKAS    |  |  |
| _                           | ~.  |   | C                                      |                                       | (Signatu                                | æ)   |  |
| y: <b>Ox</b>                | iginal Sig                                    | ined Emer                               | ry C. Arnold                           | Title                                 | nd <b>Catraleten</b> idie               | almading well to:  |  |
| itle .Su                    | pervisor Dis                                  | it. # 3                                 |  |                                       | III. <b>Garrana an an</b>               | The state of the s |  |
|                             |   | *************************************** |  | Name                                  |   |  |  |
|                             |   |   |  | A 11                                  | 灰牛500, <b>YMPh</b> ia                   | gton, New Mexico   |  |

STATE OF NEW MEXICO

OIL COME MUATION COMMISSIO

AZE C DISTARCE UPFICE

NUMBER OF COMES RECEIVED

DISTARCE UPFICE

SANTA FE

FILE

O'S ASS.

LATD OTHE C

TRANSPORTER

OIL

TRANSPORTER

OF ATLES OFFICE

UPFNALOR