

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. 07832
Unit Sec. 9, T-26-N, R-8-W, S.14-M.,
San Juan County,
New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 3, 1954

Well No. 1-B is located 1825 ft. from N line and 1700 ft. from E line of sec. 9

Sec. 9 T-26-N R-8-W S.14-M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Wildcat San Juan County New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. To be determined

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Objective sand will be the Pictured Cliff Formation - anticipated at approximately 2000 feet.

Proposed casing program - 90' of 8-5/8" O.D. cemented to surface
2000' of 5-1/2" O.D. cemented w/100 sacks

Rotary tools will be employed from surface to T. D. Pictured Cliff Formation will be cored using 6-1/8" O.D. core barrel. The well will be shot or sand-oil fraced in an effort to stimulate production.

Estimated Total Depth - 2075'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SOUTHERN UNION GAS COMPANY

Address 1001 Bart Building

Dallas, Texas

By

A. M. WIDENKAMP
Title Manager Exploration Dept.



COMPANY Southern Union Gas Company

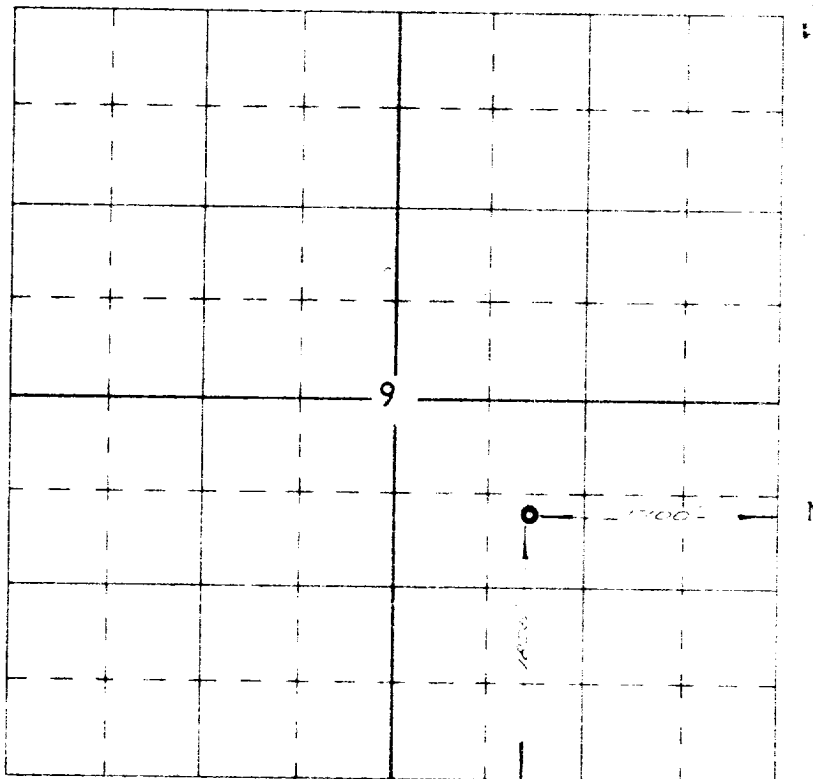
Well Name & No. Henson Lease No. 1-B

Location 1825' from the South line and 1700' from the East line.

Being in the SE $\frac{1}{4}$

Sec. 9, T 26 N., R 8 W., N.M.P.M., San Juan County, New Mexico.

Ground Elevation



Scale -- 4 inches equals 1 mile

Surveyed November 21, 19 54

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.



Ernest V. Echohawk

Registered Professional
Engineer and Land Surveyor.
Ernest V. Echohawk
N. Mex. Reg. No. 1545