

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Robert R. Click

3. Address and Telephone No.

Suite 230 Pecan Creek, 8340 Meadow Rd., Dallas, TX 75231

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

214-369-4848

2180' FSL-1190' FWL Sec. 11, T26N, R8W, NMPM

5. Lease Designation and Serial No.

SE078430

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Nickson No. 11

9. API Well No.

30-045-05924

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

San Juan Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☒ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

We propose to Plug and Abandon as per the attached procedure.

RECEIVED  
JUN 17 1994  
OIL CONL DIV.  
DIST. 2

RECEIVED  
JUN 14 PM 12:58  
OIL CONL DIV.  
DIST. 2

14. I hereby certify that the foregoing is true and correct

Signed

Title Agent

Date

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

APPROVED

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOCD

DISTRICT MANAGER

**Recommended Procedure  
for Plug & Abandonment of**  
Robert R. Click  
Nickson No. 11  
NW/SW - 11 - 26 - 8

1. Move in and rig up service unit.
  2. Blow tubing and casing down. Kill well with water if necessary.
  3. Nipple up BOP equipment.
  4. POOH, laying down 1 1/2 inch tubing.
  5. Pick up 3 7/8 inch bit and casing scraper and run in hole on 2 3/8 inch tubing to  $\pm 6736$  feet.
  6. POOH with 2 3/8 inch tubing.
  7. Run in hole with CIBP and set at  $\pm 6530$  feet.
  8. RIH with 2 3/8" tubing open ended and spot 5 sacks of neat cement on top of CIBP.
  9. POOH to  $\pm 6350$  feet and fill hole with water.
  10. Pressure test casing to 500 psi or establish injection rate at 500 psi.
  11. POOH to  $\pm 5640'$ . Spot a 10 sack plug.
  12. If injection rate was established in step #10 perform 12(a) otherwise perform 12(b).
    - a) POOH with tubing. RIH with packer and tubing to 3724 feet. Set packer. Pressure test casing to 1000 psi. Reestablish injection rate at 500 psi. POOH with tubing. RIH with retainer and set at 3724 feet. Squeeze with 60 sacks neat cement. Displace 55 sacks through retainer, sting out, and spot remaining 5 sacks on top of retainer.
    - b) POOH with tubing to 4200 feet. Spot 40 sacks neat cement.
  13. POOH to 2255 feet. Spot 30 sack plug.
  14. POOH to 1547 feet. Spot 25 sack plug.
  15. POOH to 318 feet. Spot 25 sack plug.
  16. Nipple down BOP equipment and tubing head. Fill top of 4 1/2 inch casing with cement. Install flanged dry hole marker on casing head flange.
  17. Rig down service unit, remove all location equipment, cover all pits, disc and seed location.
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NICKSON #11  
 NW/SW Sec 11 T26N R8W  
 Lease No. SF-078430

