| Budget | Bureau    | No. 42  | -R358.4 |
|--------|-----------|---------|---------|
| Approv | al expire | s 12-31 | -60.    |

| Form 9-331a<br>(Feb. 1951) |  |  |  |
|----------------------------|--|--|--|
|                            |  |  |  |
|                            |  |  |  |

(SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Santa Fe |
|-------------|----------|
| Lease No.   | C76944   |
| Unit        | Eullivaa |

| SUNDRY I                                  | NOTICES AND                      | REPORTS                | S ON WELLS                          |
|---|----------------------------------|------------------------|-------------------------------------|
| NOTICE OF INTENTION TO DRILL              | å s                              | UBSEQUENT REPORT O     | OF WATER SHUT-OFF                   |
| NOTICE OF INTENTION TO CHANGE PLA         | NS S                             | UBSEQUENT REPORT O     | F SHOOTING OR ACIDIZING             |
| NOTICE OF INTENTION TO TEST WATER         | 1 1                              |                        | OF ALTERING CASING                  |
| NOTICE OF INTENTION TO RE-DRILL OF        | R REPAIR WELL S                  | UBSEQUENT REPORT O     | F RE-DRILLING OR REPAIR             |
| NOTICE OF INTENTION TO SHOOT OR A         | CIDIZE                           | UBSEQUENT REPORT O     | OF ABANDONMENT                      |
| NOTICE OF INTENTION TO PULL OR AL         |                                  |                        | HISTORY                             |
| NOTICE OF INTENTION TO ABANDON W          | ELL                              |                        | . 1                                 |
|   |                                  |                        |                                     |
| (INDICATE                                 | ABOVE BY CHECK MARK NATUR        | E OF REPORT, NOTICE,   | OR OTHER DATA)                      |
|   | •                                |                        | Januar, 3, , , , , 19.5             |
| Well No. 1-E is located                   | d 1960 ft. from S                | line and 559           | ft. from $\{E\}$ line of sec. $[9]$ |
| 0% Sec. and Sec. No.)                     | (Twp.) (Range)                   | iorn<br>(Me            | ridian)                             |
| Wildent                                   |                                  | Juan                   | Sey Nexteo                          |
| (Field)                                   | (County or Subdi                 |                        | (State or Territory)                |
|   | ing points, and all other im     | Gallup format          | tion using rotary tools             |
|   | · ·                              |                        | nt circulated to surface.           |
| The E/4 of section 9 i<br>SE/4 SF 078944. | is dedicated to th               | is well.               | ALTIVAN                             |
| I understand that this plan of work r     | nust receive approval in writing | y by the Geological Su |                                     |
| Company El Paso actor                     | ral Cas Company                  |                        | DIST. 3                             |
| Address Exa 997                           | ·                                |                        |                                     |
| Farmington,                               | kw Pexico                        | Ву                     | Original Signed EWELL N. WALSH      |
| ***************************************   |                                  | Title                  | etroleum Sigineer                   |

## CDIXAM WAN

## DIL CONSERVATION COMMISSION

WELL LOCATION AND FOR JAS PROPATION PLAT

| EL PA         | SO NATURA   | L GAS COMPANY                                       | su             | LLIVAN "E"                            | JANUARY 3, 1957<br>SF 078944                                  |
|---------------|-------------|---|----------------|---------------------------------------|---|
|               |             |   |                | 26 <b>-</b> N                         | 12-W  |
| 198           | <b>IQ</b>   | SOUTH   |                | 659                                   |   |
| SA            | n Juan      |   |                |                                       | 6051  |
|               |             | GALLUP  |                |                                       | 160 ACRES<br>(1915 PIAT)                                      |
|               |             |   |                |                                       |   |
|               | 1           |   |                |                                       | RECEIVED  |
|               |             |   |                | 1                                     | JAN 4 1957 W. S. GEOLOGICA SOUNCE MARMINGTON, NEW WORLD       |
|               |             | SEC'  | TION 9         |                                       |   |
|               |             | · · · · · · · · · · · · · · · · · · ·               |                | · · · · · · · · · · · · · · · · · · · | 659   |
|               |             |   |                | 1                                     | NOTE:   |
|               | :           | · · · · · · · · · · · · · · · · · · ·               | <b></b>        | SF 078944%                            | RELEIVED  |
|               |             | i .   | Ann.           |                                       | OIL CON. COM  |
|               |             | Souther 1 a   | i i tiers ergi | at a page                             | DIST. 3   |
|               |             | r part was trop for .<br>What A more in independent |                |                                       | Lothis well a Dual Cong.                                      |
|               | th the some | are tractant correct                                |                | غ.<br>ا                               | Af the answer to Question 1 is ves, are there any other budge |
| de Sarri (de) | DECEMBER    | 20, 1956  |                | ;<br>;<br>;                           | dedicated a reage.  |
| Kussel        |             | MOCHES  | ver or         |                                       | Original Signed EWELL N. WA! SH                               |
|               |             |   |                |                                       | Position Petroleum Engineer                                   |
|               |             |   |                |                                       | Representing 21 Pago Satural Gas C                            |
|               |             |   |                |                                       | Box 907 . Vermington # M                                      |