

5 BLM 1 File
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF 078899

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Blackrock Federal B

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Gallegos Gallup

11. SEC., T., R., N., OR S.E.K. AND
SURVEY OR AREA

Sec. 8, T26N, R11W, NMPM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

6156' RT

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

XX

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Pull 2-7/8" tubing and packer. Cleaned out to 5307' pbtd.
Plugged back with sand to 4787' and spot 18' cement on top of
sand. Ran 3-1/2" 9.2 lb. NEUE tubing to 4156'. Cemented with
295 cu. ft. Class "B" containing 0.6% FL-19 (friction reducer)
followed by 59 cu. ft. Class "B" cement. Clean out sand to pbtd.
Acidized Gallup with 750 gal. 15% HCl NE acid. Return well to
production.

RECEIVED
DEC 21 1990

OIL CON. DIV./
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

John Alexander
John Alexander

TITLE Operations Manager

DATE 10-30-90

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

DATE

NOV 27 1990

FARMINGTON RESOURCE AREA

BY *[Signature]*

*See Instructions on Reverse Side