In Lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTI Do not use this form for proposals to drill or to de PERMIT—" for such proposals	4				
			5. Lease Designation and Serial No. SF 078953		
		2	6. If Indian, Allottee or Tribe Name		
SUE	BMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation		
1. Type of Well ☐ Oil Well ☑ Gas Well	☐ Other		8. Well Name and No. J.W. Goddard #3		
2. Name of Operator Thompson Engineering and Produc	tion Corp.		9. API Well No. 36-045-95937		
Address and Telephone No. C/O Wa 7415 East Main Farmington, NM	alsh Engineering & Production Corp. 87402 505-327-4892		10. Field and Pool, or Exploratory Area Basin Fruitland Coal		
 Location of Well (Footage, Sec., T., R 2100' FSL & 1980' FWL, Sec. 11, 			11. County or Parish, State San Juan County, NM.		
CHECK APPI	ROPRIATE BOX(s) TO INDICATE N	ATURE OF NOTICE, REP	ORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE	OF ACTION		
□ Notice of Intent	☐ Abandonment		☐ Change of Plans		
☑ Subsequent Report	□ Recompletio □ Plugging Back	k	☐ New Construction ☐ Non-Routine Fracturing		
☐ Final Abandonment	r ing	☐ Water Shut-Off ☐ Conversion to Injection ☐ Dispose Water			
			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		
 Describe Proposed or Completed Oper is directionally drilled, give subsurface 	rations (Clearly state all pertinent details e locations and measured and true vertice	, and give pertinent dates, in al depths for all markers and	cluding estimated date of starting any proposed work. If well zones pertinent to this work.)*		
The Fruitland Sand perfs (1182' - 120 the Pictured Cliffs and Fruitland Coal according to the attached treatment re	. Found 80 - 100% bond so sq	0 sx (118 cu.ft.) of cerueeze job was not req	ment. Set CIBP at 1488'. Ran bond log across uired. The Basin Fruitland Coal was completed		
	p 0.2 44		99		
		D. T. a.	- 10 H - 12 学 深 - 12 H		
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		M Bro			
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		DITI. I			
14. I hereby certify that the foregoing is tr	le and correct				
Signed Paul C. Thom	(Paul C. Thompson)	Title <u>President</u>	ACCEPTED FOR RECORD		
(This space for Federal or State office	use)				
Approved by	· · · · · · · · · · · · · · · · · · ·	Title	Date NOV 26 1997		



FRACTURE TREATMENT

Formation Fruitland Coal Stage	Pate 10/30/97
Operator THOMPSON ENGR. & P	PROD. CORP. Lease and Well Goddard #3
Correlation Log	Type CBL & Newtron From 1487 To 1000'
Temporary Bridge Plug	Type CIBP Set At 1488' KB
Perforations	1317 - 1336 - Total of 38 holes 2 Per foot type (0.37")
Pad	10,000 gallons. Additives 20#/1000 Linear Gel, Foamer, Surfactant, Biocide, PDP - 547, Enzyme Breaker in 70% Nitrogen Foam
Water	9,380 gallons. Additives Same as above
Nitrogen	285,000 SCF
Sand	50,000 lbs. Size 20/40 Arizona @ 1 - 4 PPG
Flush	Included above gallons. Additives
Breakdown	psig
Ave. Treating Pressure	1850
Max. Treating Pressure	psig
Ave. Injecton Rate	BPM
Max. Injection Rate	20 врм
Instantaneous SIP	863 psig
5 Minute SIP	699 _psig
10 Minute SIP	686 psig
15 Minute SIP	680 psig
Ball Drops:	None Balls at gallons psig
	increas Balls at gallons psig increas
	Balls atgallonspsig increas
Remarks:	
	F F CLADIA ENGLISHED & PRODUCTION CORP.

District I PO Box 1986, Hobbs, NM 82241-1986 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-102 Revised February 10, 1994

PO Drawer DD, Artesia, NM 88211-0719 District III

Instructions on back Submit to Appropriate District Office State Lease - 4 Copies

1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2008, Santa Fe, NM 87504-2008 PO Box 2088 678 NOV 20 PM 12: 44

Fee Lease - 3 Copies _070 FARMINGTON, NW

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ Pool Code	1 Pool Name
71629	Basin Fruitland Coal
•	rty Name * Well Number
J.W. Goddard	3
	tor Name Elevation
THOMPSON ENGR. & PROD.	CORP. 6059' GR
	71629 'Prope J.W. Goddard

Surface Location

	UL or lot so.	Section	Township	Range	Lot Ida	Foot from the	North/South Lac	Foot from the	East/West line	County
l	K	11	26N	1.2W		2100	South	1980	West	San Juan
				11 _						ouan

11 Bottom Hole Location If Different From Surface

10				,						
UL or lot me.	Section	Township	Range	Lot Ida	Foot from the	North/South Enc	Feet from the	East/West line	County	
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12 Dedicer : Acre	≝ "Joint	or lafill 14	Consolidatio	a Code "C	order No.	<u></u>	.L	<u> </u>		
320	l N	ı		1						1
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD LINIT HAS BEEN

		TOARD ONLY HAS BEEN	THE TEN DI	THE DIVISION
16				17 OPERATOR CERTIFICATION I hereby certify that the information consained herein is true and complete to the best of my knowledge and belief
				Fristed Name President
				Title
< 1980	**			18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Original on File Date of Survey
	7/00			Signature and Seal of Professional Surveyer: Certificate Number