District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719

Dolores Diaz

Production Associate

Signature: Chan aig

Title:

**Date**: 7/11/96

| District III 1000 Rio Brazos Rd., Aztec, NM 87410 |  |                           |                         |                    | OIL CONSERVATION DIVISION                                 |                            |                   | Submit to Appropriate District Office 5 Copies |                       |                            |   |                                       |  |  |
|---|--|---------------------------|-------------------------|--------------------|---|----------------------------|-------------------|--|-----------------------|----------------------------|---|---------------------------------------|--|--|
| District IV                                       |  |                           |                         |                    | PO Box 2088<br>Santa Fe, NM 87504-2088                    |                            |                   | •  |                       |                            |   |                                       |  |  |
| PO Box 2088, Santa                                |  |                           | EOD A                   | *                  | M 8/504-2088 ☐ AMENDED REPORT  AUTHORIZATION TO TRANSPORT |                            |                   |  |                       |                            |   |                                       |  |  |
| I.  | KE   | EQUEST                    | Operator                |                    |   | MUTHURIZ.                  | AHON              | 10 1   |                       | OK I<br>OGRID N            | lumbar  |                                       |  |  |
| Burl  | ington   | Resour                    | -                       |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
| PO B  | 14538  Reason for Filing Code                    |                           |                         |                    |   |                            | le                |  |                       |                            |   |                                       |  |  |
| Farm  | co - 7/11/96                                     |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
|   | ol Name Pool Code                                |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
|   |  | Number<br>5-5937          | PICTURE                 | PICTURED CLIFFS    |   |                            | 3025              |  |                       |                            |   |                                       |  |  |
| <sup>7</sup> Property Code                        |  |                           |                         |                    | 3 Gallegos Fruitland Sand PC  *Property Name              |                            |                   | 77310  |                       |                            |   |                                       |  |  |
|   | 007  | 046                       |                         |                    | GODDARD J W   |                            |                   | #3   |                       |                            |   |                                       |  |  |
| II. 10 Surfa                                      | ce I oca   | ution                     |                         |                    |   |                            |                   | <u> </u>                                       |                       |                            |   | <del></del>                           |  |  |
| UI or lot no.                                     | Town   | ship                      | Range                   | Lot.Idn            | North/South   | Line                       | ine Feet from the |  | East/West Line County |                            |   |                                       |  |  |
| K   | 11   | 02                        | 26N                     | 012W               |   | Feet from the 2100         | S                 |  | 1980                  | V                          |   | SAN JUAN                              |  |  |
| 11 Bottom Hole Location                           |  |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
| UI or lot no.                                     | Section  | Town                      | ship                    | Range              | Lot.Idn   | Feet from the              | North/South       | Line   | Feet from the         | East/We                    | est Line  | County                                |  |  |
| 12 I O . I  |  | 13.70 - 1 - 1             | (4) 10 1                | 1 46               |   |                            |                   |  |                       | <u> </u>                   |   |                                       |  |  |
| 12 Lse Code                                       | 13 Producing I                                   | Method Code               | 14 Ga                   | ns Connection Date | nnection Date 15 C-129 Permit Numb                        |                            |                   | <sup>16</sup> C-129 Effective Date             |                       |                            | <sup>17</sup> C-129 Expiration Date                 |                                       |  |  |
| III 0.1   | 1.0  |                           |                         |                    |   |                            |                   |  | ****                  |                            | <u></u>   |                                       |  |  |
| III. Oil and                                      | d Gas I  |                           | TS Transporte           | or Name            | 20 1  | POD                        | T                 | <sup>21</sup> O/0                              | -                     | 22 10                      | ODING   | TD L4                                 |  |  |
| OG  |  | and Address               |                         |                    | 100   |                            |                   | 0/0  |                       |                            | <sup>22</sup> POD ULSTR Location<br>and Description |                                       |  |  |
|   |  |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
|   |  |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
|   |  |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
|   |  |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
|   |  |                           |                         |                    |   |                            |                   |  | <u> </u>              |                            |   |                                       |  |  |
|   |  |                           |                         |                    |   |                            |                   |  |                       | ĺ                          |   |                                       |  |  |
|   |  |                           |                         |                    |   | <u> </u>                   |                   |  |                       |                            |   | 7                                     |  |  |
|   | •••••  |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
| IV. Produ   | ced Wa   | ter                       |                         | ••-                |   |                            |                   |  |                       |                            |   |                                       |  |  |
| 17.11044  | <sup>24</sup> POD ULSTR Location and Description |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
| V W 11 C  | 1  | D .                       |                         | 11-17-01           |   |                            |                   |  |                       |                            |   |                                       |  |  |
| V. Well C   | ompletion of Date                                | on Data                   | 26 Ready                | Date               | 27  | TD                         | 1                 | 28 PBT   | T)                    |                            | 29 DC   |                                       |  |  |
| Spud Date Real                                    |  |                           |                         | Date               |   | 110                        | 101               | D  |                       | <sup>29</sup> Perforations |   |                                       |  |  |
| <sup>30</sup> Hole Size                           |  |                           | 31 Casing & Tubing Size |                    |   | 32 Depth Set               |                   |  |                       | 33 <b>S</b> :              | 33 Sacks Cement                                     |                                       |  |  |
|   |  |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
|   |  |                           | <b>ļ_</b>               |                    |   | <u> </u>                   | 1.75.00           |  |                       |                            |   | <u>-</u>                              |  |  |
|   |  |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
|   |  |                           |                         |                    |   |                            | <del></del>       |  |                       | <del></del>                |   | ·                                     |  |  |
|   |  |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
|   | -  |                           |                         |                    |   |                            |                   | -  |                       |                            |   |                                       |  |  |
|   |  |                           |                         |                    |   | <u> </u>                   |                   |  |                       |                            |   |                                       |  |  |
| VI. Well T  | T 37 Tand I amada                                |                           | 20 TN                   | D                  |   | \ O B                      | · _               |  |                       |                            |   |                                       |  |  |
| Date New Oll                                      |  | " Gas Denv                | 35 Gas Delivery Date    |                    | est Date  | 37 Test Length             |                   | 38 Tbg. Pressure                               |                       | "                          | 32 Csg. Pressure                                    |                                       |  |  |
| 40 Choke Size                                     | 41 Oil   |                           |                         |                    | ater  | 43 Gas                     | 44 AOF            |  |                       | 45                         | 45 Test Method                                      |                                       |  |  |
| CHOICE SIZE                                       |  | on on                     |                         | "                  | ato:  | 045                        |                   | AOI  |                       |                            | i est ivie  | uiou                                  |  |  |
| 46 I hereby certif                                | fy that the n                                    | les of the Oil            | Conservatio             | n Division         | have been complied  |                            | OH GO:            | LOE  | NI I TION             |                            | 10101   | · · · · · · · · · · · · · · · · · · · |  |  |
| with and that th                                  | to the best of my                                | OIL CONSERVATION DIVISION |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
| knowledge and                                     |  |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
| Signature:  | Approved by: Frank T. Chavez                     |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |
| Printed Name:                                     |  |                           |                         |                    |   | Title: District Supervisor |                   |  |                       |                            |   |                                       |  |  |
| Dolores Di  | Title: District Supervisor                       |                           |                         |                    |   |                            |                   |  |                       |                            |   |                                       |  |  |

July 11, 1996

Production Associate

Date

7/11/96

Approved Date:

Printed Name

Dolores Diaz

Phone

47 If this is a change of operator fill in the OGRID number and name of the previous operator
14538 Meridian Oil Production
Previous Operator Signature
Print

326-9700