

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Skelly Oil Company Lease Navajo "J"

Well No. 2 Unit Letter G S 11 T 26N R 12W Pool Gallegos-Gallup

County San Juan Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit A S 11 T 26N R 12W

Authorized Transporter of Oil or Condensate McWood Corporation

Address 330 Petroleum Building Abilene, Texas  
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas \_\_\_\_\_

Address \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)

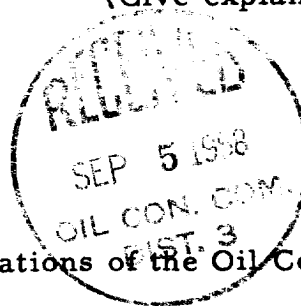
If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well Navajo "J" #2 (X)

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership ( ) Other ( )

Remarks: (Give explanation below)



The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 4th day of September 1958

By (Signed) P. E. Cosper

Approved SEP 5 1958 19

Title District Superintendent

OIL CONSERVATION COMMISSION

Company SKELLY OIL COMPANY

Box 426

By Original Signed Emery C. Arnold

Address Farmington, New Mexico

Title Supervisor Dist. # 3

**OIL CONSERVATION COMMISS.**

**AZTEC DISTRICT OFFICE**

No. Copies Received **5**

**DISTRIBUTION**

|                   | NO.<br>FURNISHED |                                     |
|-------------------|------------------|-------------------------------------|
| General           | 2                |                                     |
| Area Eng.         | 1                |                                     |
| Production Office |                  |                                     |
| State Land Office |                  |                                     |
| U. S. G. S.       |                  |                                     |
| Transporter       | 1                |                                     |
| File              | 1                | <input checked="" type="checkbox"/> |
|                   |                  |                                     |