

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1650' FNL, 1840' FWL, Sec.9, T-26-N, R-10-W, NMPM

5. Lease Number  
NM-0433

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name  
Huerfano Unit

8. Well Name & Number  
Huerfano Unit #71

9. API Well No.  
30-045-05955

10. Field and Pool  
Kutz PC West

11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☒ Notice of Intent

☐ Abandonment

☐ Change of Plans

☐ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other

13. Describe Proposed or Completed Operations

It is intended to remove dirt from the Huerfano Unit #215 (1090' FNL, 1840' FWL, Sec. 9, T-26N, R-10W) and move to the subject well location according to the attached diagram. There will be no additional disturbances.

RECEIVED  
SEP 4 PM 2:21  
OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct.

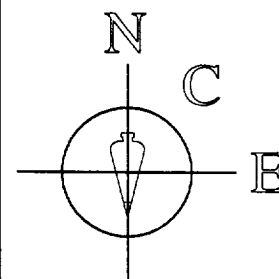
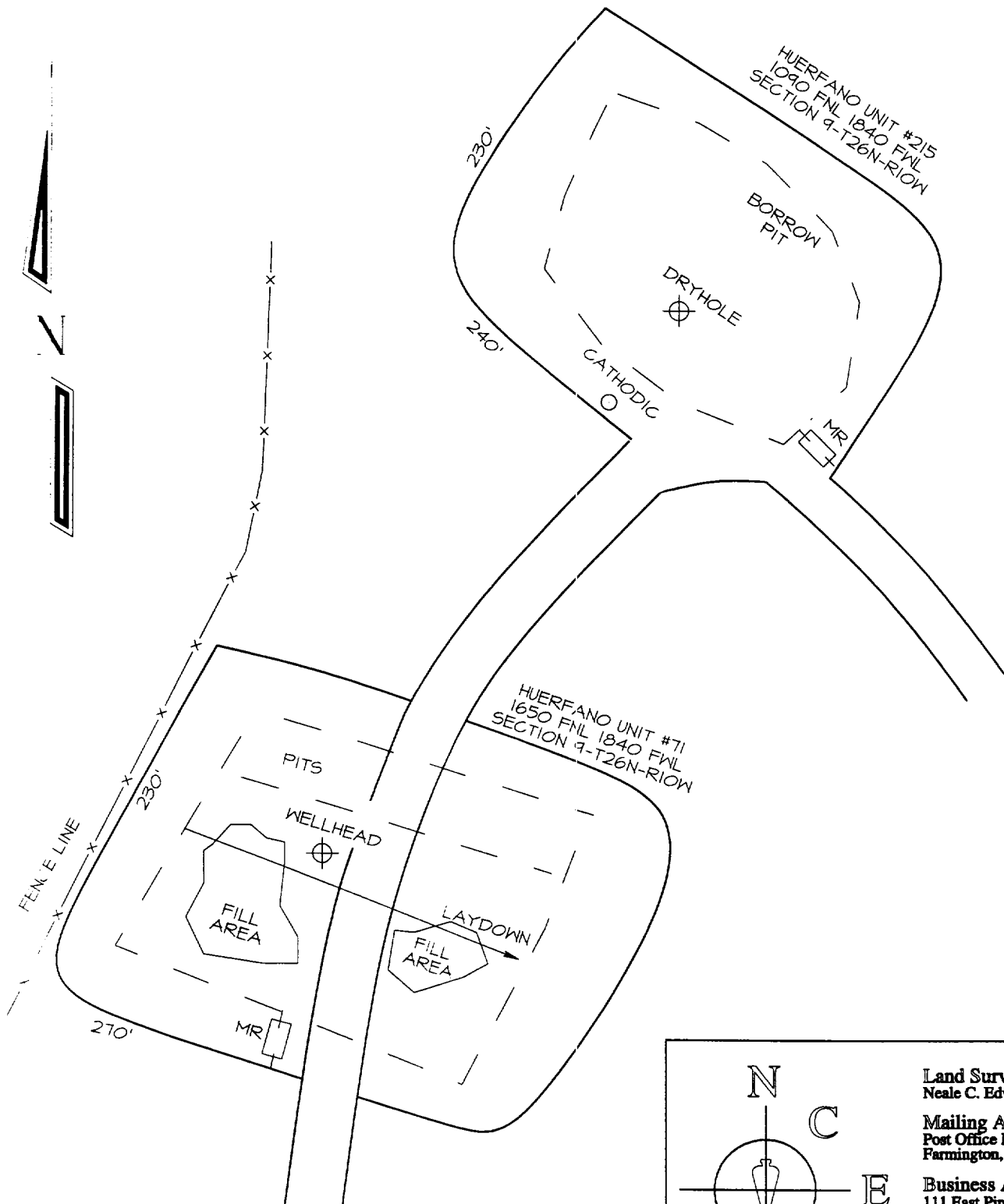
Signed Vanessa K. Hebert Title Regulatory Administrator Date 9/3/98  
vkh

(This space for Federal or State Office use)

APPROVED BY /s/ Duane W. Spencer Title \_\_\_\_\_ Date SEP - 9 1998  
CONDITION OF APPROVAL, if any:

# BURLINGTON RESOURCES OIL & GAS COMPANY

HUERFANO UNIT #71  
1650' FNL & 1840' FWL  
SECTION 9, T26N, R10W, NMPM  
SAN JUAN COUNTY, NEW MEXICO



Land Surveyor:  
Neale C. Edwards

Mailing Address:  
Post Office Box 6612  
Farmington, NM 87499

Business Address:  
111 East Pinon Street  
Farmington, NM 87402  
(505) 325-2654 (Office)  
(505) 326-5650 (Fax)

SURVEYS, INC.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

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2002 APR 22 PM 2:00

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GAS

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Huerfano Unit

8. Well Name & Number  
Huerfano Unit 71

9. API Well No.  
30-045-05955

10. Field and Pool  
KutzWest Pictured Cliffs

11. County and State  
San Juan Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

## 13. Describe Proposed or Completed Operations

04-09-02 MIRU. ND WH. NU BOP. PT BOP. TOOH w/1 1/2" tbg. TIH w/5 1/2' cmt retainer @ 2138'. PT tbg to 1000 psi, OK. PT csg at 0-2138' to 500 psi, OK. Load hole w/45 bbls wtr. Circ hole clean. Plug #1: pump 38 sxs Class "B" cmt @1802-2138' inside csg to cover Pictured Cliffs and Fruitland Coal. TOOH. SDON.

04-10-02 (Mike Wade, BLM on location). TIH Plug #2: pump 35 sxs Class "B" cmt @ 1109-1418' inside csg to cover Kirtland and Ojo Alamo tops. TOOH. TIH, perf 3 holes @240'. TOOH. Establish circ down 5 1/2 csg & out bradenhead. TIH. Plug #3: pump 88 sxs Class "B" cmt down 5 1/2" csg & out bradenhead. Circ 1 bbl cmt to surface. WOC. ND BOP. Cut off WH. Found cmt down 5' in 5 1/2" csg & down 10' annulus. Pump 15 Class "B" cmt to fill csg & annulus. Install dry hole marker w/5 sxs Class "B" cmt. RD. Rig Released.

Well Plugged & Abandoned 4-10-02.

14. I hereby certify that the foregoing is true and correct.

Signed Frances Band for Title Regulatory Supervisor Date 04/19/02  
fsb

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

FARMINGTON FIELD OFFICE  
BY SM