In Lieu of Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.	Use "APPLICATION FOR
PERMIT—" for such proposals	

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals									
				5.	·	nation and Serial F 078953	No.		
				6.	If Indian, All	lottee or Tribe N	ame		
SUBMIT IN TRIPLICATE			7.	If Unit or CA, Agreement Designation					
1.	Type of Well ☐ Oil Well	□ Other			8. Well Name and No.  J.W. Goddard #9				
2.	Name of Operator Thompson Engineering and Production Corp.			9. API Well No05956 30-045-595600					
3.	Address and Telephone No. C/O Walsh Engi 7415 East Main Farmington, NM 87402	•		10.		Field and Pool, or Exploratory Area S. Gallegos Fruitland Sand & P.C.			
4.	Location of Well (Footage, Sec., T., R., M., or 3 1920' FNL & 640' FWL, Sec. 11, T26N, R1			11.	County or Parish, State San Juan County, NM.				
	CHECK APPROPRIAT	ΓΕ BOX(s) ΤΟ INDICATE NATU	RE OF NOTICE, REPO	RT, OR OT	THER DATA				
	TYPE OF SUBMISSION								
	☑ Notice of Intent	☐ Abandonment			☐ Change of Pla	ans			
	☐ Subsequent Report				☐ New Constru ☐ Non-Routine				
	☐ Final Abandonment	□ Casing Repair     □ Water Shut-Off       □ Altering Casing     □ Conversion to Injection       □ Other     □ Dispose Water							
	•					esults of multiple in or Recompletion			
13.	Describe Proposed or Completed Operations (C is directionally drilled, give subsurface location						ed work. If well		
	oson Engineering proposes to perforate g South Gallegos Fruitland Sand perfo								
					T.				
		0			- -	12 D.			
14.	I hereby certify that the foregoing is true and co	nrect							
	Signed Paul Thomps -	(Paul C. Thompson) T	itle <u>President</u>		Date	10/12/97			
	(This space for Federal or State office use)  Approved by Conditions of approval, if any	Speacer*	itle		Date <b>0</b>	CT 27 K	997		

