

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals

5. Lease Designation and Serial No.  
**SF 081100-A**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

7. If Unit or CA, Agreement Designation

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.  
**Nelson #1**

2. Name of Operator  
**Edwards Energy**

9. API Well No.  
**30-045-65978**

3. Address and Telephone No. **C/O Walsh Engineering & Production Corp.**  
**7415 East Main Farmington, NM 87402 505-327-4892**

10. Field and Pool, or Exploratory Area  
**Gallegos Gallup**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**990' FNL & 1090' FEL, Section 8, T26N, R12W** **A**

11. County or Parish, State  
**San Juan County, NM**

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other MIT

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Edwards Energy has not been able to schedule a rig to do the required mechanical integrity test on this well by the November 15, 1999 deadline. A rig is scheduled to do this work on November 20, 1999.

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson

Title Agent

Date October 10, 1999

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_

**NOV 17 1999**