| April 1952) |  |  |   |  |  |  |
|-------------|--|--|---|--|--|--|
|             |  |  |   |  |  |  |
|             |  |  | , |  |  |  |
|             |  |  |   |  |  |  |
|             |  |  |   |  |  |  |

#### (SUBMIT IN TRIPLICATE)

# **UNITED STATES** DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| ndian Agency |               |  |  |  |  |  |
|--------------|---------------|--|--|--|--|--|
|              | Tribe         |  |  |  |  |  |
|              | Nave jo "P"   |  |  |  |  |  |
|              | 14-20-603-296 |  |  |  |  |  |

|   | ES AND REPORTS ON WELLS  |
|---|--|
| NOTICE OF INTENTION TO DRILL  | SUBSEQUENT REPORT OF WATER SHUT-OFF  |
| NOTICE OF INTENTION TO CHANGE PLANS   | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING   |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF  | SUBSEQUENT REPORT OF ALTERING CASING   |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL   | SUBSEQUENT REPORT OF REDRILLING OR REPAIR  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE   |  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING   |  |
| NOTICE OF INTENTION TO ABANDON WELL   |  |
| (INDICATE ABOVE BY CHE  | ECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  |
|   | October 31, 19.57  |
| Well No. 1 is located 460   | ft. from N line and 1990 ft. from line of sec. 12  |
| IPA Sec. and Sec. No.) (Twp.)   | (Range) (Meridian)   |
|   | u a Mara Mara a  |
| Gallup (Undealgrated) (Field)   | (County or Subdivision) (State or Territory)   |
| <b></b>   | (country of the transfer   |
| The elevation of the derrick floor above  | e sea level isft.  |
|   | DETAILS OF WORK  |
| (State names of and expected depths to objective sanding points   | s; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-<br>s, and all other important proposed work)                         |
| the Gallup formation. Our one   | fell No. 1 to approximately 5300' to test<br>sing program is as follows:<br>I, commuted with 175 sks. reg. commut,   |
| to be circulated.   | commuted with 200 eks. reg. commut.  |
| to be circulated.  5300° of 5-1/2" OD 14# ensing, The designated drilling unit 1 San Juan County, Nov Hestico.  | s the ME/4-Me/4 of Section 12-268-124, RECEIVED  |
| 5300° of 5-1/2" OB 145 easing, The designated drilling unit 1 Sam Juan County, New Mexico.  I understand that this plan of work must receive a                            |  |
| 5300° of 5-1/2" OB 145 easing, The designated drilling unit 1 Sam Juan County, New Mexico.  I understand that this plan of work must receive a                            | as the EE/4-Bi/A of Section 12-265-126, RELEVED approval in writing by the Geological Survey before operations may be commenced. NOV 4 1957                  |
| 5300° of 5-1/2" OB 145 easing, The designated drilling unit i Sam Juan County, Now Mexico.  I understand that this plan of work must receive a Company SKELLY OIL COMPANY | approval in writing by the Geological Survey before operations may be commenced NOV 4 1957   |
| 5300° of 5-1/2" OD 145 easing, The designated drilling unit i Sam Juan County, Now Mexico.  I understand that this plan of work must receive a Company SKELLY OIL COMPANY | as the EE/A-Bi/A of Section 12-265-126, Approval in writing by the Geological Survey before operations may be commenced.  NOV 4 1957  OIL CON. COM.  DIST. 3 |
| 5300° of 5-1/2" OD 145 easing, The designated drilling unit i Sam Juan County, Now Mexico.  I understand that this plan of work must receive a Company SKELLY OIL COMPANY | approval in writing by the Geological Survey before operations may be commenced.  NOV 4 1957  OIL CON. COM.  DIST. 3   |
| 5300° of 5-1/2" OB 145 easing, The designated drilling unit i Sam Juan County, Now Mexico.  I understand that this plan of work must receive a Company SKELLY OIL COMPANY | approval in writing by the Geological Survey before operations may be commenced NOV 4 1957   |

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# NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Section A.                     |  |                 | Date Cotober 31, 1957 |  |              |
|--------------------------------|--|-----------------|-----------------------|--|--------------|
| Operator SKAL                  | LY OIL COMPANY                                   | Le:             | ase NAVAJO "?"        |  |              |
| Well No. 1                     | Unit Letter C                                    | Section 12      |                       | 26 NORTH Range 12                        | NMPM<br>Line |
| Located 660<br>County SAN JU   |  |                 |                       | et From the WEST<br>ed Acreage           | AG Acres     |
| Name of Product                | ing Formation                                    | 11100           | Pool 1                | inglens tad                              |              |
|                                |  | wner* in the de | dicated acreage o     | utlined on the plat k                    | pelow?       |
| Yes <u>*</u><br>2. If the answ |  | one is "no," ha | ve the interests      | of all the owners bee                    | en           |
| consolidate                    | ed by communitiza                                | ation agreement | or otherwise? Y       | esNo If a                                | answer is    |
|                                | e of Consolidation                               |                 | ct all the owners     | and their respective                     | interects    |
| below:                         | wer to question                                  |                 | plat dated 19 Jul     |  | e interests  |
|                                | Owner  |                 | Land Des              |  |              |
|                                | Owner  |                 | Land Des              | CIIDCION                                 | 44 - 4.<br>* |
|                                |  |                 |                       |  |              |
|                                |  |                 |                       |  | * [          |
|                                |  |                 |                       | Programme and the second                 | d            |
| ection. B                      |  |                 |                       | 108                                      | -WW          |
|                                |  |                 |                       | ]   With                                 | MArn /       |
|                                | ,099   |                 |                       | This is to cally f                       | that 7 the   |
|                                | 9  |                 | 1                     | information in Se<br>above is true and   | M.i.COM.     |
| 1980'                          | <del>                                     </del> |                 |                       | to the best of my                        | complete     |
|                                | 1  |                 |                       | and belief.                              | Kilowie ge   |
|                                |  | <b>4</b>        |                       | - CANTAN GIL COMPANI                     | ť            |
|                                | . I  |                 |                       | (Operator)                               |              |
|                                | <br>   |                 | <br>                  | (Signed) P. E. Co                        | sper         |
|                                | i  |                 | 1                     | (Representativ                           |              |
|                                | 1  |                 | <br>                  | Box 426, Farmingto                       | m. New Mascl |
|                                |  | 12              | 1                     | Address                                  |              |
|                                |  |                 |                       | 1  |              |
|                                | 1  |                 |                       | This is to certify                       | y that the   |
|                                |  |                 | !<br>1                | well location show                       |              |
|                                |  |                 | )<br>                 | plat in Section B from field notes       | •            |
| •                              |  |                 |                       | surveys made by me                       |              |
| <u> </u>                       | <u> </u>   |                 |                       | my supervision and                       |              |
| ·                              | 1  |                 |                       | same is true and of the best of my known |              |
|                                |  |                 |                       | belief.                                  |              |
|                                |  |                 |                       | Date Surveyed 28                         | October 195  |
|                                |  |                 |                       | James P.                                 | Leone        |
|                                |  |                 | ł<br>I                | Registered Profess                       |              |
|                                |  |                 |                       | Engineer and/or La                       | and Surveyor |
| 330 660 990                    | 1320 1650 1980 2310                              | 2640 2000 15    | 00 1000 500           | Certificate No                           | 1463         |
|                                | (See instru                                      | ctions for comp | leting this form      | on the reverse side)                     |              |

### INSTRUCTIONS FOR COMPLETION:

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for  $\underline{both}$  oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the platter the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3, Section A, please use space below

<sup>\* &</sup>quot;Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1953 Comp.)