

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

## 1. Type of Well

GAS

## 2. Name of Operator

**MERIDIAN OIL**

## 3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

## 4. Location of Well, Footage, Sec., T, R, M

790'FSL, 990'FEL, Sec.1, T-26-N, R-8-W, NMPM

## 5. Lease Number

SF-078622

## 6. If Indian, All. or Tribe Name

## 7. Unit Agreement Name

## 8. Well Name &amp; Number

Luthy #1

## 9. API Well No.

30-045-05992

## 10. Field and Pool

Basin Fruitland Coal

## 11. County and State

San Juan Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☒ Other - Stimulate

## 13. Describe Proposed or Completed Operations

- 3-20-95 MIRU. ND WH. NU BOP. TIH to 2117', no fill. TOOH w/66 jts 1 1/2" tbg. RU. Ran GR log. Perf Fruitland Coal @ 1999-2109 w/48 holes total.
- 3-21-95 RU. Attempt to pull blanking plugs. Could not. Shear out pkrs. TOOH. TIH w/pkrs. Set bottom pkr @ 2043', top pkr @ 1907'. Prepare to frac.
- 3-22-95 Frac Fruitland Coal w/141,000# 20/40 Arizona sd, 554 bbl 30# linear gel, 997,000 SCF N2. SI for gel break. CO after frac. Frac previous Fruitland Coal perfs @ 2067-2109' w/141,000# 20/40 Arizona sd, 536 bbl 30# linear gel, 997,000 SCF N2.
- 3-23-95 Frac previous Fruitland Coal perfs @ 1964-2031' w/55,000# 20/40 Arizona sd, 203 bbl 30# linear gel, 303,000 SCF N2. SI for gel break. CO after frac.
- 3-24/26-95 Blow well & CO.
- 3-27-95 Blow well & CO. TIH w/65 jts 1 1/2" 2.9# J-55 EUE 8RD tbg, landed @ 2052'. ND BOP. NU WH. RD. Rig released.

## 14. I hereby certify that the foregoing is true and correct.

Signed *Dennis J. Stahuel* Title Regulatory Affairs Date 3/27/95

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**ACCEPTED FOR RECORD**

APR 05 1995

NMOC

OIL COAL & GAS  
DEPT.FARMINGTON DISTRICT OFFICE  
BY *[Signature]*