## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|                    | PARMI T                                | TOU, R      | (Place)             |   | <u> </u>                    | May 25, 19                              | 55                                     |
|--------------------|--|-------------|---------------------|---|-----------------------------|---|--|
| OIL COI<br>SANTA I | NSERVATI<br>FE, NEW 1                  | ON COM      | MMISSION            |   |                             |   |  |
| Gentleme           | n:                                     |             |                     |   |                             |   |  |
| You                | are hereby                             | notified t  | that it is our in   | tention to commence the                 | e (Drilling) (Recompletio   | n) of a well to be kn                   | own as                                 |
|                    |  | <del></del> | •••                 | (Company                                | or Operator)                |   |  |
|                    | Huer                                   | fanito      | ) Unit              |   | , Well No 18-2              | , in(                                   | Unit) The well is                      |
| located            | 000                                    | fe          | et from the         | south                                   |                             | line and                                | feet from the                          |
| rocateu            |  | ast         |                     | line of Section                         | 2 , T 26 N                  | , R <b>9</b> . 🕍                        | , NMPM.                                |
| (GIVE I            |  |             | SECTION LIN         |   | Pool,                       | Sen Juan                                | County                                 |
| (01.2.             |  |             |                     | If State Land the Oil a                 | nd Gas Lease is No          | 9320                                    | ······································ |
|                    |  |             |                     |   | vner is                     |   |  |
| D                  | С                                      | В           | A                   |   |                             |   |  |
|                    |  |             |                     | We propose to drill wel                 | l with drilling equipment a | s follows:                              | rith cable tools.                      |
|                    | F                                      | G           | н                   |   |                             |   |  |
| Е                  | F                                      | G           |                     | The status of plugging                  | ery rig-On Carrie           | M Sauta FE                              |  |
|                    |  |             |                     |   | **                          |   | •                                      |
| L                  | K                                      | J           | I                   | Drilling Contractor                     | Huerfanite Fril             | ring nombers 4.                         | IDC.                                   |
|                    | _                                      | ~           |                     | *************************************** |                             |   |  |
| М                  | N                                      | (6)         | ) P                 |   | this well in the            | med Cliffs                              |  |
|                    |  |             |                     | We intend to complete                   | this well in the            | 1000 (100 (100 (100 (100 (100 (100 (100 | feet.                                  |
|                    |  |             |                     |   | PROGRAM                     | •                                       |  |
| We                 | propose to                             | use the fo  | ollowing strings of | of Casing and to cement                 |                             |   |  |
|                    | ze of Hole                             |             | Size of Casing      | Weight per Foot                         | New or Second Hand          | Depth                                   | Sacks Cernent                          |
|                    |  |             | <b>-5/02 8-5</b> /  | /8 2h#                                  | Nov                         | 90                                      | 75                                     |
| 111                | 7/8"                                   | _           | 5-7 /2"             | 14.5                                    | New                         | 23.00                                   | 100                                    |
|                    | 70-                                    | <del></del> | <i>J-4/6.</i>       | <b>648</b>                              | 13.04                       |   |  |
|                    |  |             |                     |   |                             |   | TIN                                    |
| If o               | hanges in t                            | he above    | plans become a      | dvisable we will notify yo              | ou immediately.             | / KI                                    |  |
|                    |  |             |                     |   | etails of proposed plan of  | work.)                                  | -41101                                 |
| 112                | 211101                                 |             | ,                   |   |                             | MAY                                     | 28 1955                                |
|                    |  |             |                     |   |                             | OIL OIL                                 | DAY ON                                 |
|                    |  | .*          |                     |   |                             | D15                                     | 28 1955<br>DNI. COM:<br>ST. 3          |
|                    |  | 11          | 70                  | 2-6-                                    | Sincerely yours,            |   |  |
| Approve            | edb                                    | 124         | 20                  | , 19.55                                 | Sincerery yours,            |   |  |
| Except             | as follows:                            | /           | ***                 |   |                             | Copinany or Operat                      | ori                                    |
|                    | OBI                                    | CINIAL S    | SIGNED BY           |   | By Joles                    | // lax                                  |  |
|                    | UKI                                    | / J         | J                   |   | Parision C.Bee              | on Neal, Age                            | nt in Farmington                       |
|                    | Ooir                                   | gorser      | WATION COM          | MISSION                                 |                             | Communications rega                     |  |
| D                  | X                                      | //-{c       | shert               | 1                                       | Name C. Beeso               |   |  |
| ву                 | ~~···································· | /           |                     | _                                       |                             | Bex 728                                 |  |
| Title              | PETRO                                  | LEUM        | ENGINEER.           | DIST. NO. 3                             | Paradng                     | ton, New Hexa                           | co (FAvis :-2801)                      |
|                    |  |             |                     |   |                             |   |  |

| OIL CONSERV       | ATION (         | OMM         | <u>IS</u> SIOI |
|-------------------|-----------------|-------------|----------------|
| No. Copies Frac   | ELRIOT.<br>Figu | OFFIC       | E              |
| Ensi              |                 |             |                |
| Operator          | · partisila     | 1250_       |                |
| Santa Fe          |                 | · · · · · · |                |
| Proration Care    |                 |             |                |
| State Land Contra |                 | !           |                |
| U. S. S. S.       |                 |             |                |
| Transporter, I    |                 |             |                |
| File              |                 |             |                |

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|               | HUERFANITO                      | n Turner<br>UNIT<br>XXXXXX                                |  |  | 18-2                     |
|---------------|---------------------------------|---|--|--|--------------------------|
| <b>Sec.</b> 2 | <b>. T.</b>                     | 26 N R.   | 9 W N.M.P.                             | . il .                                 |                          |
| Location      |                                 | from South  |  | ······································ |                          |
| Elevation     | a: 6216 GL                      | Tetra   | ************************************** | ·                                      |                          |
| Sen           | Juan County                     |   | New Me                                 | xico                                   |                          |
|               |                                 |   |  |  |                          |
|               |                                 |   |  |  |                          |
| ļ             |                                 |   |  |  |                          |
|               |                                 |   |  |  | CCENT                    |
|               |                                 |   |  |  | RELLIVED                 |
|               |                                 | SECTION 2   |  |  | MAY 28 1955              |
|               |                                 |   |  |  | OIT CON' COW             |
|               |                                 |   |  |  |                          |
|               |                                 |   | 0 165                                  | ,                                      |                          |
|               |                                 |   |  |  |                          |
| 1             |                                 |   | 066                                    |  |                          |
| Scale 4       | inches equal 1                  | mile.   | · · · · · · · · · · · · · · · · · · ·  | <u> </u>                               |                          |
| notes of      | actual surveys<br>same are true | at the above plat<br>made by me or u<br>and correct to th | inder my supei                         | vision and                             | <b>GIEVEN</b>            |
|               | Ar                              | John H.   | Kinne                                  | ·                                      | MAY228° 1955             |
|               | <b>.</b>                        | STEPHI<br>Register  | EN H. KINNEred Professiona             | r<br>1                                 | OHL CON. COM.<br>DIST. 3 |

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|     | AZTEC DISTRICT OFFICE Received   | 1issic<br>CE |
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|     | U.S. G. S. Tracsporter File  |              |

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