Form 9-331 (May 1963)	UNITED STATES	OVER THE TAX TO THE TA	l ==	
DEPART	MENT OF THE INTERI	SUBMIT IN TRIPLICATE (Other instructions on r verse side)	Form approved Budget Bure 5. LEASE DESIGNATION	au No. 42-R1424
	GEOLOGICAL SURVEY		NM-03523	
SUNDRY NOT	TICES AND REPORTS (ON WELLS	6. IF INDIAN, ALLOTTE	E OR TRIBE NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)				
1. OIL X GAS			7. UNIT AGREEMENT N	AMP
2. NAME OF OPERATOR			Gallegos Ga	llup Sand Uni
Skelly Oil Company 3. ADDRESS OF OPERATOR			G. FARM OR LEASE NA	
			9. WELL NO.	
1860 Lincoln Street - Denver, Colorado 80203 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* At surface.			28	
			10. FIELD AND POOL, OR WILDCAT	
At surface			1	
			Gallegos Ga	
19801 EMT & 6601 BOY			11. SEC., T., R., M., OR E SURVEY OR AREA	LK. AND
TYOU, THE & GOO, 12T	of Section 6-26N-11W			
4. PERMIT NO.			Sec. 6-26N-	LIW
	15. ELEVATIONS (Show whether DF, RT, GR, etc.)		12. COUNTY OR PARISH	13. STATE
	6070 ° GR		San Juan	New Mexico
· Check Ap	ppropriate Box To Indicate N	ature of Notice, Report, or (Other Data	
NOTICE OF INTEN	TION TO:		UDNT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	<u>(</u>	7	
ED 4 OFFIDE		WATER SHUT-OFF	REPAIRING W	'BLL
	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA	BING
	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMEN	T *
· · · · · · · · · · · · · · · · · · ·	CHANGE PLANS	(Other)		
(Other) DESCRIBE PROPOSED OR COMPLETED OPE proposed work. If well is directionent to this work.)		(NOTE: Report results	of multiple completion of letion Report and Log for	n Well
Third Plug - 100° casi Fourth Plug - 100° is		follows: 5258'-5063' filling and 50' above where sa Verde formation through this zone). of Ojo Alamo Sand (salamo Sand). The of surface casing salamo for surface casing sala	g up 50° to 501 e casing is sho (unless product unless surface with dry hole 1	t in two. ion casing
I hereby certify that the foregoing is	OIL CON. C	om/ NOV 2 2	L SURVEY	
(This space for Federal or State office	- Land Committee	rict Superintendent	DATE NOV.	7, 1967
APPROVED BY	TITLE		DATE	