

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECENTED

## Sundry Notices and Reports on Wells

| OIL CON. DIV.                                                         | , 1001000 diff (1089100 di                                                                               |                                                                                |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| DIST. 3.                                                              | -0710-2 AR 9: 20                                                                                         | 5. Lease Number<br>SF-077936                                                   |
| 1. Type of Well GAS                                                   | PAPITING TOWN ASH THE WICE                                                                               | 6. If Indian, All.or<br>Tribe Name                                             |
| 2. Name of Operator El Paso Natural Gas                               | Company                                                                                                  | 7. Unit Agreement Name<br>Huerfano Unit                                        |
|                                                                       |                                                                                                          | 8. Well Name & Number                                                          |
| 3. Address & Phone No. Box 4289, Farmingto                            | of Operator<br>n,NM 87499 (505)326-9700                                                                  | Huerfano Unit #66 9. API Well No.                                              |
| 4. Location of Well, Fo<br>1650'S, 990'E/y Sec.6                      | otage, Sec, T, R, M.<br>, T 26-N, R-10-W, NMPM                                                           | 10.Field and Pool Basin Fruitland Coal 11.County and State San Juan County, NM |
|                                                                       |                                                                                                          | OTICE, REPORT, OTHER DATA                                                      |
| Type of Submission Notice of Intent                                   | Type o<br>Abandonment                                                                                    | f Action Change of Plans                                                       |
| X Subsequent Report                                                   | <pre>_X Recompletion _X Plugging Back</pre>                                                              | <pre> New Construction Non-Routine Fracturing</pre>                            |
| Final Abandonment                                                     | <pre> Casing Repair Altering Casin Other</pre>                                                           | <pre> Water Shut Off g Conversion to Injection</pre>                           |
| 13. Describe Proposed o                                               | r Completed Operations                                                                                   |                                                                                |
| TIH w/scrape                                                          | l well w/25 BW. NU BOP. '<br>r to 2130'. TOOH. Ran GR<br>sg 1500#, ok. TIH w/2 3                         |                                                                                |
| 07-28-90 Pump 10 gal.<br>displace w/8<br>Swabbed. Per<br>1981-83', 20 | I17A inhib., 150 gal 15<br>BW. Spot 12 bbl. 2% KCl<br>f'd 1883-86', 1920-30',<br>86-2108' w/2 spf. TIH w | % KCl acid, 100# sand,<br>. Pull tbg to 1340'.                                 |
| 07-29-90 Swabbed. SI<br>07-31-90 Swabbed. Ray                         | . SD for weekend.<br>n 66 jts 2 3/8", 4.73, J<br>ND BOP. NU WH. Released                                 |                                                                                |
|                                                                       |                                                                                                          |                                                                                |
| 14. I hereby certify the Signed land                                  | nat the foregoing is true                                                                                | e and correct Affairs Date 8-1-90                                              |
| (This space for Federal                                               | or State office use)                                                                                     | ACCEPTED FOR RECORD                                                            |
| APPROVED BY                                                           | TITLE                                                                                                    | AUG 25/47/19/90                                                                |
| CONDITION OF APPROVAL,                                                |                                                                                                          | FARMINGTON RESOURCE AREA                                                       |

Sound of