

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator El Paso Natural Gas Products Company Lease Frontier

Well No. 1 Unit Letter K S 5 T 26N R 12W Pool Gallegos-Gallup

County San Juan Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit K S 5 T 26N R 12W

Authorized Transporter of Oil or Condensate Industrial Oil Company

Address Post Office Box 15032, Salt Lake City, Utah  
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas El Paso Natural Gas Company

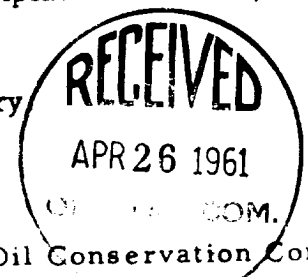
Address Post Office Box 990, Farmington, New Mexico Date Connected 10-6-58  
(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well ( )  
Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership ( ) Other (X)  
Remarks: (Give explanation below)

Additional Transporter for Tank Bottoms for Paraffin Recovery



The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 25th day of April 19 61

Approved 19

By John J. Strojek

Title Petroleum Engineer

OIL CONSERVATION COMMISSION

Company El Paso Natural Gas Products Company

By Original Signed Emery C. Arnold

Address Post Office Box 1560

Title Superior Dist. # 3

Farmington, New Mexico

|                                |     |   |
|--------------------------------|-----|---|
| SPRINGFIELD                    |     |   |
| U.S. DEPARTMENT OF AGRICULTURE |     |   |
| DISTRICT OFFICE                |     |   |
| U.S. DEPARTMENT OF AGRICULTURE |     | 5 |
| DISTRICT OFFICE                |     | N |
| NAME                           |     | 1 |
| ADDRESS                        |     |   |
| DISTRICT OFFICE                |     |   |
| TRANS. ORDER                   | OIL | 1 |
|                                | ETC |   |
|                                |     |   |
|                                |     | 2 |