| 5-USGS 1-MCF   | nugn i <del>-r</del> rii | <del>-</del>             |                |                     |                            |               |                     |                                     | /                                |  |
|--|--------------------------|--------------------------|----------------|---------------------|----------------------------|---------------|---------------------|-------------------------------------|----------------------------------|--|
| Form 9-330<br>(Rev. 5-63)  | )                        |                          | CTATEC         | <b>8</b>            | UBMIT IN                   | DUPLICATE     | :• {                | Form ap                             | proved.<br>Bureau No. 42-R355.5. |  |
|  |                          | UNITED                   |                |                     |                            |               | er in-              | 5. LEASE DESIGNATION AND SERIAL NO. |                                  |  |
| DEPARTMENT OF THE I<br>GEOLOGICAL SURVI                                |                          |                          |                |                     | OIX                        | reverse i     | side)               | NM 16470                            |                                  |  |
|  |                          |                          |                |                     |                            | ·             | A IN INDI           |                                     | TEE OR TRIBE NAME                |  |
| WELL CON   | APLETION (               | OR RECOM                 | IPLETION       | REPO                | RT AND                     | LOG           | *                   |                                     |                                  |  |
| 18. TYPE OF WELL   | L: OIL WELL              | X WELL                   | DRY            | Other _             |                            |               | 7. UNIT AC          | REEMENT                             | NAME                             |  |
| L TYPE OF COMPLETION:  NEW OVER DEEP DACK DIFF. Other Re-En            |                          |                          |                |                     |                            |               | S. FARM O           | R LEASE                             | NAME                             |  |
| WELL   | RESVR.                   | Other_                   | Other          |                     |                            | Bengal A      |                     |                                     |                                  |  |
| 2. NAME OF OPERATOR  |                          |                          |                |                     |                            |               |                     | 9. WELL NO.                         |                                  |  |
| Jerome 3. ADDRESS OF OPER  | P. McHugh                | 3-6                      |                |                     |                            |               |                     |                                     |                                  |  |
| Box 234 Farmington, New Mexico 87401 Recurring                         |                          |                          |                |                     |                            |               |                     | 10 FIELD AND POOL, OR WILDCAT       |                                  |  |
| 4. LOCATION OF WEI   | any State                | requirement              | s) •           |                     | egos (                     | Gallup        |                     |                                     |                                  |  |
| At surface 1980' FSL - 1980' FWL AUG 1 0 1973 11 SEC., T., R., OR AREA |                          |                          |                |                     |                            |               |                     |                                     | OR BLOCK AND SURVEY              |  |
| At top prod. int   | erval reported belo      | )W                       |                | 1                   |                            | :             | į į                 |                                     | 200                              |  |
| At total depth   |                          |                          |                | 1.                  | u. s. geol                 | CGICAL SI     | JRVEY Sec.          | 1, T2                               | 26N, R12W                        |  |
| At total depth   |                          |                          | 14. PERMIT     |                     | F-BAHAL                    | REUE N        | 12. COUNT           |                                     | 13. STATE                        |  |
|  |                          |                          |                | C.,                 |                            |               | l l                 | Juan                                | N.M                              |  |
| 15. DATE SPUDDED   | 16. DATE T.D. RE         | ACHED 17. DATE           | COMPL. (Rea    | iy to prod.)        | 18. ELEV                   |               | REB, RT, GR, ETC.)  | 19.                                 | ELEV. CASINGHEAD                 |  |
| Re-Entered<br>6-14-73  | 6-21-7                   |                          | 7-20-73        |                     |                            |               | GR BOTARY           | 2001 8                              | CABLE TOOLS                      |  |
| 20. TOTAL DEPTH, MD  | ▲ TVD 21. PLUG           | , BACK T.D., MD &        |                | MULTIPLE (          | COMPL.,                    | 23. INTER     |                     |                                     |                                  |  |
| 5312*  | (2) 02 5712              | 5270 TOP                 | BOTTOM NAM     | Single<br>E (MD AND | TVD)*                      | ·             | 0=327               |                                     | 5. WAS DIRECTIONAL               |  |
| 24. PRODUCING INTE   | EVAL(8), OF THIS         | COMPLETION—TOI           | , 201102,      | - (                 | ,                          |               |                     |                                     | SURVEY MADE                      |  |
| 4993-5178 Gallup   |                          |                          |                |                     |                            |               |                     |                                     | No                               |  |
| 26. TYPE ELECTRIC  |                          |                          |                |                     |                            |               |                     | 27. W                               | VAS WELL CORED                   |  |
| Gamma Ra   | ay Correlat              | ion                      |                |                     |                            |               |                     |                                     | No                               |  |
| 28.  |                          |                          | NG RECORD      | (Report all         |                            |               | NTING RECORD        |                                     | AMOUNT PULLED                    |  |
| CABING SIZE  | WEIGHT, LB./I            |                          |                |                     |                            | 400 sx        |                     |                                     | None                             |  |
| 10-3/4"  | 32.75#                   | 5311                     |                | 8-3/4"              |                            | 250 sx        |                     |                                     | None                             |  |
| 5-1/2"   | -1/2" 15.5#              |                          |                |                     | ,,,,                       |               |                     |                                     |                                  |  |
| NOTE: S  | ee Sundry N              | otice for                | details        | of 5-1/             | 2" casi                    | ng patc       | h                   |                                     |                                  |  |
| 29.  |                          | LINER RECORD             |                |                     |                            | 30.           | TUBING R            |                                     | 1 (12)                           |  |
| BIZE   | TOP (MD)                 | BOTTOM (MD)              | SACKS CEME     | NT* BCRI            | EEN (MD)                   | SIZE          | DEPTH SET           | (MD)                                | PACKER SET (MD)                  |  |
|  | Non                      | ie                       |                |                     |                            | 2-3/8         | 51281               |                                     | 4928*                            |  |
| 31. PERFORATION RI   | coap (Interval, si       | ze and number)           | <u>!</u>       | 82.                 | A                          | CID, SHOT.    | FRACTURE, CEM       | ENT SQ                              | UEEZE, ETC.                      |  |
|  | DE                       | PTH INTERVA              |                |                     |                            | MATERIAL USED |                     |                                     |                                  |  |
| 01d Perf 5095-5110'<br>5115-5125'                                      |                          |                          |                |                     | Frac in three stages - See |               |                     |                                     | ry Notice                        |  |
|  | fc                       | for details.             |                |                     |                            |               |                     |                                     |                                  |  |
| New Perf   |                          |                          |                |                     |                            |               |                     |                                     |                                  |  |
| 33.*   |                          |                          |                | PRODUCT             | ION                        |               |                     |                                     |                                  |  |
| DATE FIRST PRODUC  | TION   PROD              | UCTION METHOD (          |                |                     |                            | type of pum   | p)   w              | ELL STAT                            | us (Producing or                 |  |
| 7-20-73  |                          |                          | Swabb          | ing                 |                            |               |                     | · ·                                 | Shut-in                          |  |
| DATE OF TEST   | HOURS TESTED             | CHOKE SIZE               | PROD'N. I      |                     | BBL.                       | GAS-MC        | 1                   |                                     | GAS-OIL RATIO                    |  |
| 7-20-73  | 4                        |                          | !              | <b>→</b>            | 22                         | 28            | WATER—BBL.          |                                     | GRAVITY-API (CORR.)              |  |
| FLOW. TUBING PRESS   | Packer                   | RE CALCULATED 24-HOUR RA |                |                     | TOTAL                      | 1             | 24                  | 3.2                                 | 40                               |  |
| 34. DISPOSITION OF   |                          | <del>H 111</del>         | <del>/ U</del> |                     | TNESSED                    |               |                     |                                     |                                  |  |
|  | Vented                   |                          | LULI           | -: \                |                            | Du            | gan                 |                                     |                                  |  |
| 35. LIST OF ATTAC  |                          |                          |                | 1.                  | 112 19                     | 1973          | -                   |                                     |                                  |  |
|  |                          |                          | information '  | nomblete:           | nd correct                 | n determi     | od from all availa  | hle recor                           | dx                               |  |
|  | ly that the foregot      |                          |                | complete s          |                            |               | en 110ml all avalla | OTE TECOL                           |                                  |  |
| SIGNED   |                          |                          | ugan<br>TITL   | Е                   | Engi                       | neer/         |                     | DATE                                | 8-8-73                           |  |
|  | Thomas A.                | Dugan                    |                |                     | <u> </u>                   |               | <del> </del>        |                                     |                                  |  |