District I PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back

OIL CONSERVATION DIVISION PO Box 2088

Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazo | e Rd., Azles | , NM 87418 | Santa Fe, NM 87504-2088 | | | | | | | | AMENDED REPOR | | | |
|--|--|--|--|-----------------|---------------------------|-------------------------|---------------------------------------|---|----------------------------|-----------------------|--------------------------|--------|--|--|
| District IV PO Box 2008, 8 | Santa Fe, NI | 1 87504-2088 | | | | | | | | _ | | | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSI Operator name and Address 1 OGRI | | | | | | | | | | | | | | |
| EDM | ADDO E | | • | | • | 0113 | | | | ¹ OGRID Number) 7 | | | | |
| EDWARDS ENERGY CORPORATION 1401-17TH STREET, SUITE 1400 | | | | | | | | | | | 3 Reason for Filing Code | | | |
| | | OLORADO | | | СН | | | | | | | | | |
| 'AM Number | | | | | | | Pool Name | | | | ' Pool Code | | | |
| 30 - 045 | - 060 35 | 1 _ | Gall | egos Go | Property Name | | | | 26980 'Well Number | | | | | |
| • | 1934 | | Gallegos Gallup Property Name Bengal A | | | | | | | 001 | | | | |
| L | | Location | | | | | | | | | | | | |
| Ul er lot no. | Section | Township | Range | Lot.ldn | 1 | om the North/South L | | uth Line | l | 1 | Vest Line | County | | |
| K | 01 | 26N | IZW | NESW | /9 | 80 5 | | | 1980 | | ω SJ | | | |
| UL or lot no. | Bottom Hote | | Range Lot Idn | | Feet from the | | North/South line | | Feet from the East/V | | West line County | | | |
| | | | | | | | 110102/300 | | | 1,350 1 | | 00021) | | |
| 12 Lee Code | " Produci | ng Method Cod | le 14 Gas | Connection Date | " | C-129 Perm | it Number " | | C-129 Effective Date | | 11 C-129 Expiration Date | | | |
| F | | | | | | | | | | | | | | |
| III. Oil and Gas Transporters "Transporter "Transporter Name "POD "O/G "POD ULSTR Location" | | | | | | | | | | | | | | |
| OGRID | rier . | | ransporter i and Addres | | # POD # O/G | | | ²¹ POD ULSTR Location and Description | | | | | | |
| · • | | | | SERVICE | 0919230 6 | | | 1 | | | | | | |
| 1001 LO HOUSTON | | | | 1 7002 | | | | | | | | | | |
| | | | | | | | | | A E A | E | WE | 3 IV | | |
| | 7. 7. 1. No. 40 | | | | | | | | | | | | | |
| An in 12 12 Stage & 2000 | | | | | | | | NOV 1 6 1908 | | | | | | |
| | Section 1 | | | | | | ത്വ ര | onl con. div. | | | | | | |
| Marrian Parish (A. A.) | | DIST. 3 | | | | | | <u> </u> | | | | | | |
| الله والموالين | | | | | | | | | | | | | | |
| V. Produced Water | | | | | | | | | | | | | | |
| | POD POD ULSTR Location and Description | | | | | | | | | | | | | |
| | The state of the s | | | | | | | | | | | | | |
| V. Well C | | | 14 to 4' es | | | | · · · · · · · · · · · · · · · · · · · | | | | - | | | |
| II Spud Date | | 1 | ¹⁴ Ready Da | le | | " 1D | " 1D | | * 181D | | 3º Perforations | | | |
| 16 Hole Size | | | " C | sing & Tubing | <u> </u> | ²¹ Depth Set | | | ¹⁰ Sacks Cement | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | · | | | | |
| 71 117 11 7 | n . . | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | |
| /I. Well I | est Dat | A [™] Gas Deliv | ery Date | Data | H.T | | | | | | | | | |
| | | 3-2 Dig | very Date 2 Test Date | | | " Test Length | | | * Thg. Pressure | | H Cag. Pressure | | | |
| " Choke Size I hereby certify that the re | | 41 Oil | | d Water | | ^{so} Gas | | " AOF | | * Test Method | | | | |
| | | | | | | | | | | | | | | |
| ith and that the i | nformation g | i of the Oil Con- iven above is tru | omplied my | | OIL CONSERVATION DIVISION | | | | | | | | | |
| nowledge and belief. | | | | | | | Approved by: | | | | | | | |
| rinted narpe: | | | | | | | SUPERVISOR DISTRICT 40 | | | | | | | |
| J. KEITH EDWARDS | | | | | | | Title: | | | | | | | |
| PRESIDENT Pate: 11/12/98 Phone: 303/298-1400 | | | | | | | Approval Date: NOV 1.5.1998 | | | | | | | |
| If this is a change of operator III in the OCRIT Jumber and name of the previous operator | | | | | | | | | | | | | | |
| J. KEITH EDWARDS PRESIDENT 11/12/98 | | | | | | | | | | | | | | |
| / | | RDS ASS | | S, INC. | | Printed | Name | | | Title | | Date | | |
| | | | | | | | | | | | | 13 | | |